

OTTAWA JEWISH BULLETIN & REVIEW



Mr. and Mrs. Freiman, Mayor Dewar and Bay Governor McGivern cut the symbolic birthday cake. Photo by Gaye Applebaum.

Singular honour paid the Freiman family

By Cynthia Engel

Everything, even the weather conspired to make Thursday, May 12 special for the Freiman family, proprietors of Ottawa's most prestigious department store from 1913 to 1972.

The children of founder A.J. Freiman, and their spouses — Lawrence Freiman and his wife Audrey, Dorothy and husband Bernard Alexandor, and Queenie and Ben Luxenberg of Toronto — were justifiably proud, surrounded by family, friends and invited dignitaries as the new Freiman Mall was officially opened. This is the first time in Canada that such a tribute has been paid to a family.

Speaking for the family, Lawrence Freiman noted "This is a day of pride and fulfillment. Both my grandfathers walked this street."

"If my parents and grandparents were to walk through this superb mall and if they could see the magnificent developments of this city over the years, they would be deeply moved."

The new mall which links the By Ward Market to the recently completed Rideau Centre complex, was originally Mosgrove Street, directly east of the store's main branch. In 1972 when the A.J. Freiman Company was purchased by The Bay, loyal staff chose to honour their former

employer by requesting that City Hall change the name from Mosgrove to Freiman Street. The Mall is extremely attractive with white marble flooring, huge pillars, a high ceiling and lush green decor. The Freiman name is identified with it for posterity.

In her remarks to the audience, Mayor Marion Dewar paid tribute to the family whose interest, she said, extended beyond those of business and into the development of the arts in Ottawa. On behalf of the City Council and the citizens of Ottawa, she surprised Mr. Freiman with a framed photograph of the store taken by Hugo Levendel in 1939 and obtained through the auspices of the Ottawa Jewish Historical Society.

Before unveiling the plaque to read its inscription, Donald McGivern, Governor of the Hudson's Bay Company, commented, "we are delighted that this mall will carry the Freiman name on into the future."

The Cantata Singers under the direction of Brian Law added to the occasion by singing three selections. The first, the Hallelujah Psalm 150 by Lewandowski was performed, admirably, in Hebrew. It had been requested by Mr. Freiman.

A huge cake, reminiscent of those served annually to

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Inscription on the plaque in the Freiman Mall

This Mall has been named to honour the tremendous contribution of A.J. Freiman and his family to the commercial and social vitality of our community. From modest beginnings in 1900, they built a thriving department store business, all the while providing leadership in the arts, education, philanthropy and good works for the benefit of the citizens of Ottawa. The City of Ottawa together with Hudson's Bay Company, which acquired the Freiman stores in 1972, dedicate this plaque and the Freiman Mall in recognition of the commitment of the Freiman family to the Nation's Capital.

Gilbert Greenberg Service Award

Name Thomas Sachs 1983 Award recipient

By Hy Hochberg

The 1983 Gilbert Greenberg Distinguished Service Award is to go to Thomas Sachs, a highly-regarded individual who has given a lifetime of service to the Jewish Community.

Word to that effect came from Joseph Lief, President of the Jewish Community Council of Ottawa as preparations for the Annual Meeting of the Community on June 15, 1983 get underway.

The Gilbert Greenberg Award is the highest tribute given annually by the Jewish Community for exceptional service by an individual or organization over the course of many years. It bears the name of Past President Gilbert Greenberg who exemplified the qualities of leadership and service which the award seeks to recognize.

Initiated in 1980, the award was presented to the Ottawa Chevra Kadisha in that year. Lawrence Freiman and Hyman Gould were the recipients in 1981 and 1982 respectively. The bronze tablet hangs in the main foyer of the Jewish Community Centre.

The formal presentation to Mr. Sachs will be made during the course of the Annual Meeting of the Community on Wednesday evening, June 15 at the Jewish Community Centre, 151 Chapel Street, beginning at 7:30 p.m. Everyone in the community is invited.

Born in Lithuania on November 26, 1892, he was brought to Toronto by his parents at the age of five. His father passed away in 1899 and responsibility for raising the four children fell to his mother Toba. She had a small grocery shop in what is now the heart of Toronto's Chinatown and young Tom helped out by delivering orders, selling newspapers and the like. She passed away in 1951.

In 1909, he and his brother Max opened up a secondary materials business in Montreal. Two years later when an opportunity to buy a similar plant in Ottawa presented itself, Sachs Brothers moved its operations to the capital. Max passed away in 1959. An extremely hard worker all his life, Tom retired in 1965 when their Broad Street property was expropriated as part of the Lebreton Flats development program.

Always interested in Jewish education, Mr. Sachs was an active member of the Talmud Torah Board for many years.

In 1964, he was named an Honorary Life Member of that Board and in 1979, was awarded a Scroll of Honour in



Thomas Sachs

grateful appreciation for his generous support of Jewish education. Among other things, he has presented all of the students in the twenty-eight graduating classes of Hillel Academy with Chumashim as his personal gift.

Mr. Sachs was early inducted into the politics of synagogue life when he was asked to be the compromise candidate for president by two opposing factions. His statesmanlike approach and his skills as an administrator were quickly recognized and he served as president of the Agudath Achim Congregation no less than three times, from 1930 to 1932, 1934 to 1936 and 1948 to 1950. During that period Agudath Achim became one of the leading congregations in the community.

With the establishment of Congregation Beth Shalom through the merger of Congregations Adath Jeshurun and Agudath Achim, Mr. Sachs was on several occasions asked to head the Synagogue. Instead, he chose to remain in the background but did serve on the Board of Governors for several terms. His dedication to the Congregation is legion. He is a mainstay of the daily minyan and other than the times he is out of the city, attends services twice a day like clockwork. He also says he has lost count of the number of years he has been the chairman of the Chevra Mishnays but thinks it dates back to about 1930 at Agudath Achim.

As a synagogue leader, Mr. Sachs took an active part in the movement which led to the creation of the Jewish Community Centre and the building program which followed in its wake. Although he hates to ask others for money, he has been a worker in various campaigns for Israel and the local community

throughout the years and a generous contributor to all.

Every Sunday morning you will find Mr. Sachs at the Ottawa Hebrew Free Loan Association, an organization which provides interest-free loans to those in need for over forty years. He was president for at least thirteen of them and was a leading figure in the formation of the Jerusalem, Tel Aviv and Netanya branches of the Association.

As a member of the Cemetery Committees of the Jewish Community Council, Congregation Agudath Achim and Congregation Beth Shaom, Mr. Sachs was one of a small group of individuals who can be credited with the purchase and development of the land which now forms the Jewish Community Cemetery of Ottawa.

Mr. Sachs speaks affectionately about the Freiman family, what they meant to Canadian Jewry and the role which A.J. Freiman played in the creation of the Jewish Community Council — Ottawa Vaad Ha'Ir in 1934. Mr. Freiman held the presidency for ten years until his passing in 1944. He was succeeded by Mr. Sachs who had served as the founding vice-president of the Council and second-in-command of the organization for that same ten-year period. He believes the Council is largely responsible for the kind of organized and responsive Jewish Community we enjoy today.

He has watched the Jewish Community grow and thinks it is better than most. As evidence, he says that wherever you go, people point to Ottawa as a model. He is pleased to see the number of young people who are in positions of leadership and his advice to the new generation is to get involved for a fuller and richer life.

Self-effacing to a fault, Mr. Sachs has refused all kinds of honours and accolades over the years. He does not like to be in the public eye, preferring instead to use his immense influence for good behind the scenes. Without doubt, he is one of the most highly-respected and well-liked persons in the Jewish Community.

Last fall, when he observed his 90th birthday, he received letters of congratulations from a host of family members, friends and admirers. He particularly cherishes the

(Continued on page 6)



Vaad Report

by Joseph Lief
President, Ottawa Vaad Ha'Ir
Jewish Community Council

Election of Officers and Trustees-At-Large for 1983-84

Formal notice of the Annual General Meeting of the Jewish Community on Wednesday evening, June 15 was carried in the April 27 issue of the Ottawa Jewish Bulletin.

The notice listed the names of individuals proposed by the Nominating Committee for Officers and Trustees-At-Large. It also outlined the procedure for others to be nominated for these positions. The deadline for filing nomination papers was May 20.

I have been advised by Norman Zagerman, Chairman of the Nominating Committee, that no further nominations for Officers have been received. The following state will, therefore, be submitted to the meeting on June 15 for ratification.

For President.....Prof. Harvey Lithwick
For First Vice-President.....Gerald Berger
For Second Vice-President.....Stephen Victor, Q.C.
For Treasurer.....Lorry Greenberg
For Honorary Secretary.....Mrs. Merida Sachs

Mr. Zagerman also reports that in accordance with the provisions of the constitution, no further nominations for Trustees-At-Large were received by May 20. The following names will, therefore, be submitted to the meeting on June 15 for ratification:

Mrs. Barbara Farber
Dr. Charles Freedman
Stephen Greenberg
Mrs. Estelle Gunner
Dr. William James

Dr. Nordau Kanigsberg
Stuart Levine
Prof. Maureen Molot
Irving Taylor
Dr. Gary Viner

This notice is given pursuant to the constitution which governs the affairs of the Jewish Community of Ottawa.

Joseph Lief
President.

You are invited to attend the
**Annual
General Meeting**
of the
Jewish Community of Ottawa
on

Wednesday, June 15, 1983

at 7:30 p.m.

Jewish Community Centre,
151 Chapel Street

Agenda

1. Annual report of the council.
2. Presentation of the Gilbert Greenberg Distinguished Service Award to Thomas Sachs.
3. Report of the Jewish Community Campus Implementation Group.
4. Election of officers and trustees.
5. Reception.

"Mr. Rideau Street"

A tribute to Samuel Caplan

By Hy Hochberg

Sam Caplan was one of those unusual people who amassed friends as others amassed possessions. His passing on May 11, 1983 after a short illness brought to an end a remarkable life punctuated by love of family and dedicated to the service of his fellow man.

His warm smile, his gentle spirit and his helping hand will be sorely missed by his closeknit family and all those he touched in business and in his charitable and communal endeavours.

"Mr. Sam" as he came to be known affectionately in later years, was born on May 24, 1898 in Ottawa to Caspar and Dora Caplan, pioneering members of the Jewish Community, who played a leading role in developing many of the agencies and institutions which are the foundation of our community today. In the rich Jewish environment of the Caplan home, he learned the lessons which were to guide him so well in his own life.

By the time he was 16, he was already involved in the work of the Ottawa Hebrew Benevolent Society. He was particularly proud of that affiliation since it spanned an unbroken record of 64 years in which he held every post in the organization including the presidency for the last 28 years of its existence. During much of that time, he was a one-man social service agency and many is the story he used to tell about the ways in which the society was helpful to the newcomers over a span of fifty years.

In 1980, the Benevolent Society was merged with the Jewish Social Services Agency. A plaque in the main lobby of the Jewish Community Centre dedicated by the Jewish Community Council in 1981, bears testimony to the contribution made by the Society and Sam Caplan in particular, during an extremely difficult period in the life of the community.

He was also a key figure in the Jewish Aid Society, a kindred group which worked closely with the Benevolent Society to extend help to those in need in accordance with the highest precepts of Judaism.

Sam Caplan's interests ranged far and wide. He was a charter member of Ottawa Lodge B'nai B'rith and prior to his demise, was the oldest living Ben B'rith in the city.

A lifelong member of the Adath Jeshurun Congregation, he served with distinction as its President for a five-year period from 1951 to 1956. In that capacity, he was particularly active in the merger talks with Agudath Achim which led to the creation of Beth Shalom in 1956. After the merger, he was a member of the Board of Governors of the Congregation for several years.

Sam Caplan was a regular shul-goer who enjoyed the religious and social elements of congregational life. His second Bar-Mitzvah two years ago was a meaningful occasion for him and the synagogue.

Sam had a universal interest in every Jewish organization and activity. He was a Vice-President of the Jewish Com-



Samuel Caplan

munity Council at one time, a Director of the Jewish Community Centre, a member of the Board of Hillel Lodge, and to the end, a central figure in the Ottawa Jewish Historical Society, where his prodigious memory never ceased to amaze his listeners.

One of his fondest recollections were the eighteen years he spent as a Sunday School teacher. He was proud of his pupils and enjoyed meeting them in later years when they had reached adulthood.

His interest in youth dates back to the earliest days of Camp B'nai B'rith and some of the pioneers in that movement remember him coming out and digging in with staff to get the camp open on time. He was a familiar figure at annual meetings of the Camp Board and always came with contributions from the Ottawa Hebrew Benevolent Society and the Jewish Aid Society to help needy children attend camp.

Mr. Caplan was equally involved in the general community. As President of the Ottawa Hebrew Benevolent Society, he appeared regularly before the United Way Budget Committee. Those hearings were the shortest on record, he used to say, no doubt due to the respect in which he and the organization he led were held. In 1981, he was honoured by the United Way as the volunteer with the longest period of service in Ottawa-Carleton.

At other times in his life, he was President of the Ottawa Neighbourhood Services and President of the Arthritis Society. He was made an Honorary Fire Chief of the City of Ottawa and enjoyed special status with the Police Department. Christmas

always found him serving seniors in Homes for the Aged in the area.

A number of years ago, his friends at the Citizen dubbed him "Mr. Rideau Street". Small wonder. Sam entered the family business at the age of 14 in 1912 and was still active in the operation 71 years later. He and his brother had an ideal relationship and Gordon says that in all the years they never had a serious disagreement.

Sam loved people and they responded to him in full measure. He was the kind of man who did not have an enemy in the world. He had time for everybody and for years, corresponded regularly with people all over the world. Talking was one of his great joys. He was witty and had a fitting story for every occasion. He was also a man who felt keenly about many things and who could be counted upon to stand up strongly for the principles in which he believed.

Largely self-educated, he was an avid reader whose retention rate was amazing. He was a walking history book and could tell you with absolute clarity and precision events which took place fifty years ago.

He enjoyed golf and was a great walker. Although never an athlete as such, he was a sports enthusiast and maintained a lively interest in such activities all his days. He was creative but above all, he had a great zest for life. The never-ending stream of people who came to see him found his enthusiasm contagious.

First and foremost a family man, his greatest joy was to be with his wife Marcia, his children George, Rhoda and Carole and their spouses and his eight grandchildren. To them, to his sisters Leslie Roston and Miriam Wersbof and his brothers Gordon and David and the other members of his family, the Jewish Community extends its profound sympathies.

Mr. Caplan lived a long and useful life. His place in the annals of the Jewish Community is assured. His passing brings an era to an end since men of his calibre can never be replaced.



Jewish Community Campus Update

\$400,000 in cash is needed to make the downpayment and renovate the building.

Statements for the first instalment of your five year pledge are on their way to you now.

We're counting on your cheque by return mail.



Commentary

by Cynthia Engel
Editor

Sometimes, between our own Yom Tovim and the "Yom Tovim" of this wonderful country of ours, we get a little off the beaten track. Hence, a tardy edition of our beloved Bulletin — better late than never!

Mercifully, for this Editor sorely in need of some time to get her act together, the summer — *alevai* — is coming. In between the incredibly glamorous task of putting these pages together, writing articles, editing copy, chasing down photographs, and oftentimes tearing off to our Smiths Falls printers for a final proofreading, (one of the little "perks" of the job as George Caplan always teases), there are dinners to cook, laundries to do, and at this time of year name tapes, name tapes, name tapes to sew on. However, as regards the latter, no complaints. Rather, a thousand blessings on the head of whomever first conceived and implemented the idea of the sleeper camp. Going to miss 'em kids like mad. Going to worry about 'em all the time they're away. But after ten months of all-out hectic, ah — relaxation.

Today's kids, as is each new crop, are a breed unto themselves. The Elvis Presley and Bill Haley songs of our day seem like gentle Cole Porter ballads compared to the ear-splitting sounds they call music. Their wardrobes, replete with jeans in varying stages of "fade", boggle the mind. On those rare occasions when they do dress up, parents are hard put to recognize their own offspring.

But with all the mishegas today's kids have, they are also a bit of alight and more than a little credit is due the parents who have encouraged, cajoled, forced, begged and bribed their young to get involved in the community. BBYO is flourishing, FROSTY, DROR, and the synagogue youth groups are keeping Jewish kids in touch with each other and with their heritage.

Kudos are due to the leaders, both professional and lay, who keep things rolling.

In April, thanks to the generosity of Bess Greenberg who allowed them the use of her chalet, a group of kids who really care, repaired, with their leaders, for a weekend of solitude in the country to review and revise their constitution which appears in this issue of the Bulletin. These children form the executive of the National Capital Council of Jewish Youth — NCCJY — the umbrella organization which oversees all of the individual Jewish groups and lays down the rules under which they are conducted.

We are fortunate in Ottawa to be large enough to operate like a city, yet small enough to keep everyone aware of what is happening, and involved. And many of our kids, happily, are involved.

A great deal of effort goes into keeping our Jewish kids together. It's nice to see the children themselves caring enough to be a part of that effort.

Too bad they don't sew on their own name tapes!

Sharon Drache in print

Congratulations to our Book Review editor Sharon Drache whose collection of short stories make up the special Passover edition of Jewish Dial-og.

Jewish Dial-og is available at Arkum Books, 779 Bank Street in the Glebe and at Commoner's Books, 432 Rideau Street. It is also available at the J.C.C. and Malca Pass libraries. Since the magazine's inception in the late 60's, Dial-og has published scores of Canadian Jewish writers. The Senior Editor of Dial-og is Joe Rosenblatt.

Pick up a copy — as Sharon might say, "it's a good read".



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Mail Bag

Setting the camp record straight

Dear Editor:

In your recent article announcing the reunion of Camp B'nai B'rith campers, you indicate it was organized and founded by Messrs. Stan Katz, Hy Hochberg and Joe Barrett.

These statements are not consistent with the facts. These gentlemen were not involved in any way with the founding of the camp but entered on the scene at a later date, in a minor way.

As the then president of B'nai B'rith, I appointed Hy Harris a camp committee chairman with the late Jack Feiner and Jess Abelson as committee members. Harris and Feiner were in charge of finding a suitable location and Jess Abelson, the conducting of a campaign to raise between \$500. and \$1,000. There was no clear demarcation of duties. Everyone helped everyone else. They scoured the country for a location and finally started the camp at Monk's Plain at Dunrobin. The late Harold Rubin was the first Camp Director and his wife acted as camp cook for the camp.

The late Sam Caplan rounded up some volunteers who came on the grounds and dug caverns in the sand pits which were used as cold room and storage quarters. Tents were rented from the Woods Company and used for housing the campers. Volunteers with cars gathered at the George St. School grounds and transported the campers to camp. After a couple of years we ran a campaign and raised \$2,000. These funds were to be used for the purpose of purchasing our own grounds and form a more permanent camp.

Mr. J.C. Horwitz, president of B'nai B'rith at that time, added the late Messrs. I. Stone and Alex Betcherman to the committee. After looking at many locations, a lake site on Lake Bernard in the Gattineau Hills was being considered and Mr. Stone was negotiating with McDonald-Conyer Co., a lumber company who owned the grounds. At this time Mr. Betcherman made a very attractive deal with the late Charles Liberman, which was finally consummated.

These funds were collected during the year of my presidency and under my leadership in further planning together with the camp chairman Hy Harris.

Mesdames Jean Horwitz and Sonia Gittleson were added to the committee and were given the task of setting up the kitchen and dining room. At that time it was decided that the camp would not open unless a permanent dining room was constructed. Through the good offices of Lou Lieff, this was done.

Several potential candidates for the position of Camp Director were interviewed by me in New York on recommendations of the Camp Organization there. From the candidates, I chose a director

Book Review

by Sharon Drache

Book Review Editor

The Swell Season

by Josef Skvorecky

Lester and Orpen Denys, Cloth, \$16.95

"It was a beautiful town and life was swell." Kostelec. Young Danny Smiricky comes of age during the Second World War in Bohemian Czechoslovakia. Joseph Skvorecky's engaging prose digs deeply both in spite of and because of the cruel forties during which protagonist Danny first spreads his adolescent wings.

Not Jewish, Danny confronts anti-semitism amid life's gifts and horrors and he is shocked by man's inhumanity to his fellowman. War is at the bottom of Danny's list, yet war impinges.

In perhaps the most mysterious story, "O, Maytime Witch," a young beauty and her sister coerce Danny Smiricky into romantic adventure. The Weber sisters are identical twins. While one sets arduous tasks for her admirer to test his love, her twin, in an often malicious manner, surprises the unsuspecting young man who thinks he is a winner. The story is a metaphor for the times.

The girls' mother was married to a man who defied the Nazi regime and is living out of his life in a remote penal colony. Danny's love is first tested in, of all places, a military cemetery where he must fetch a wild rose for his beloved. Later he must meet her in the same cemetery at a young lieutenant's gravestone. "He died so young," one of the beautiful young twins remarks. "With her dress billowing around her, she looked like a large white rose except that she smelled like violets. What are you going to do for me today?" she asked.

They wander in the woods until they reach a pond. Here she asks Danny to rinse his fountain pen, emptying its ink. Then she takes her index finger "whose mother-of-pearl nail is filed to a sharp point. She touched this point to the ball of my little finger and pressed hard. The pain was sheer delight. She took the pen and drew the blood up into it." Then she commanded Danny to write with his blood in her notebook, "I am in love with Marie Weberova and I shall love her only this May." The power and the limits of love are juxtaposed against the power and limits of war.

However, protagonist Dan-

who proved to be very capable and efficient and under his tutelage definite plans were formed for progress from the original tent camp to permanent building and facilities.

At a later date, Messrs. Hochberg and Katz followed as directors.

This then is a synopsis of the formation of the camp which grew into the beautiful setup we now have.

Particular thanks are due to the early volunteers who worked under the leadership of myself and Hy Harris. Without their help I doubt if



Josef Skvorecky

ny is not only pursuing women, he is also in love with music; jazz in particular and of the most poignant of jam sessions, Danny says: "And so we waged, until the naked lightbulb on the cord above our heads began swinging back and forth and out through half the open window and into Kostelec rolled music that was neither from Linz (home of the twin sisters) nor from Chicago (the West where jazz was born) but from hell...and suddenly Miss Weberova in a gale of laughter, collapsed across the keys producing the most fantastic cord of all and the din of the band fell silent...Sweet Georgia Brown."

Skvorecky's best-known novel, *The Cowards* on a similar theme to the stories in this collection, showed how hopeless it was to fall in love with a Jewish girl during those cruel times. In *The Cowards* and in these six stories the only way the young protagonist is able to express his freedom is through love and music.

Josef Skvorecky emigrated to Canada after the Soviet invasion of Czechoslovakia in 1968. He and his wife Zdena Salivarova, continue to keep Czech literature alive through their Czech language publishing house, 68 Publishers. Skvorecky is a Professor of English at Erindale College, University of Toronto.

Paul Wilson who moved to Czechoslovakia in 1967 and lived there for ten years, translated these six stories from the Czech. He now lives in Toronto where he is currently completing a translation of Skvorecky's new novel, *The Engineer of Human Souls*, soon to be published on the International Fiction list of Lester and Orpen Denny's.

we would have the camp we now have.

It is hoped you will correct the misinformation you published, probably from facts which were submitted to you.

Yours sincerely,
Dr. W. Gallay,
Past President
B'nai B'rith Lodge.

Editor's Note:

The Bulletin thanks reader Gallay and his associates for taking the trouble to correct the record. While it is true we wrote the story, the information obviously was provided by others.

View from the Pulpit



Trouble in Eckvelt

By Rabbi Arnold Fine

Agudath Israel Congregation

We may smile when someone suggests that a story or a person is from Eckvelt (the end of the world in Yiddish) but the mention of Eckville, Alberta doesn't have that kind of association. That little town is the scene of a test case for the meaning of free speech and responsibility in Canada.

A high school social studies teacher has been exposing his students to "theories" of history, which are not usually taught in public institutions, using discredited forgeries, such as The Protocols of the Elders of Zion and the scribbles of the "revisionist historians" of the World War II period to support his case. The very fact that he has a public platform, commands the attention of his students and thus speaks with authority makes him extremely dangerous to the moral and civic health of his young charges. Apparently he has been able to preach his form of history for several years until parental action forced his suspension from his position.

Throughout the process this man and his followers have seen his problems as part of a conspiracy to silence him and those who share his paranoia. Thus, they have proclaimed in any aspect of the media, which would carry them. So much for the repression of their right to be heard.

As we now are only emerging from the events of the Holocaust period, we are seeing increasing attempts to disprove and change reality, as detailed by George Orwell in 1984 to bring a rewriting of history. The recent furor over the forged Hitler diaries also seem to be part of a concerted effort by some people to recast events, as they desired to see them, but which did not happen. Many intelligent people were deceived and embarrassed by the hoax. If these sophisticated and worldly scholars and investigators could be tricked, how much more dangerous to expose young people to the evils of distortion, misquotes and outright lies. In Eckville, where most have never met Jewish people, some of the High School students regale you with all of our supposed trickery, thanks to their teacher.

For the well being of our communities we often limit our freedoms. The classic example of screaming fire in a crowded theatre may be exercising a right to speak, but it can also destroy human life, thus we forbid it. We cannot and should not control how someone thinks, but we also must insure that he or she doesn't have a publicly financed platform to spew out lies and hatred. Eckville may be Eckvelt, but what happened there must be carefully monitored and challenged by the authorities who speak for all of us. We have a responsibility to make sure that the falsehoods are not allowed to be viewed as truths, for then, everyone suffers the consequences.

Israeli teens find Canadians fascinated by military service

By Hope Dempsey

Ottawa high school students caught a glimpse of teenage life in Israel during the first week of May, when Sarit Riv and Ehud Cohen visited Ottawa. The two Israeli students spent a week in Ottawa as part of their five week trip to Canada.

Sponsored by the Israeli Ministry of Foreign Affairs and the Embassy of Israel, Riv and Cohen came to Canada to provide Canadian youth with information about Israel from a 'teenage point of view'. The students were among 72 teenagers who were chosen to represent Israel in several countries around the world. While in Canada, the students were housed with Jewish families to give them a closer look at the lifestyles of Canadian teenagers.

"Israel is not just politics," said Liz Segalowitz, Teen Director at the Jewish Community Centre.

"This program which began 12 years ago is one of the best ways to link teenagers to everyday life in Israel."

As young ambassadors to Canada, Riv and Cohen gave numerous talks and audio visual presentations and held discussions about current events, Kibbutz, military service and general life in Israel to high school students and youth groups. The biggest challenge for them was in educating non-Jewish students and teachers about Israel.

"The challenge often came when talking to non-Jews," said Riv.

"Often, their knowledge about Israel was limited and it was up to us to educate them."

"One of our favorite discussions in Ottawa was with a church group of adults. They were open, interested and strongly supported Israel. We were scheduled to speak there for half an hour and we ended up staying for two and a half hours. They were so appreciative of the information that we brought."

After several examinations and interviews, Riv and Cohen were chosen from hundreds of Israeli students to come to Canada. They felt the experience of representing Israel was challenging and educational.

"It has been interesting for us to see the difference between Canadian and Israeli teenagers," said Riv.

"Israeli teenagers are very politically aware and involved. Most young people are invol-



Ehud Cohen



Sarit Riv

ed in some sort of political youth movement. We have to think about our future. Israel is the future and is our independence. We have time to socialize and have fun too, but in a different way than Canadian teenagers."

Through their discussions with hundreds of teenagers in five cities throughout Ontario, Riv and Cohen noticed a strong interest in the compulsory military service for Israeli teenagers.

"Throughout our trip, we have explained that Israeli teenagers understand and recognize that army service is compulsory. Most of them try to see it as a positive experience," said Riv.

Both Riv and Cohen serve as volunteer Civil Guards in their home towns of Kfar Sava and Rehovot. Riv wants to serve in the Israeli Intelligence department during her army service which begins next year. She is busy studying Arabic in order to prepare herself. She is also active as a leader in one of Israel's youth movements.

Cohen is interested in

biology and hiking and is an active member of the Society for the Protection of Nature in Israel. He also enjoys sports such as tennis, swimming and cliff climbing.

Riv and Cohen felt that their first trip to North America has been an interesting experience. They came, however, representing the teenage way of life and not the politics of the country.

"We came to talk about Israeli society, the reality among our friends and in our schools. We are kids, not politicians," said Riv.

"We have met a lot of people, heard a lot of different points of view, have seen many things and made many new friends. We feel proud to have been chosen to represent the State of Israel."

"We did experience some culture shock in Canada," said Cohen.

"When we visited the parliament buildings, I automatically opened my bag for the security guard to check it. I forgot that they don't check here."

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School holds Tea June 15

The annual Hillel Academy Tea will take place on Wednesday, June 15 from 2:00 to 5:00 p.m. at the home of Sheila Hartman, 7 Cowichan Way. Members of the Hillel Academy Choir will perform.

Those requiring transportation can phone Marlene Cherun at 523-8322. If any additional information is required telephone Katie Farber at 828-7942, or Margo Kardish at 820-3600.



The Chairman and Executive Committee of the
Communal Division of the
**Jewish Community
Campus**

Building Fund Campaign
invite you to a
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to see the new building and help
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on Sunday, June 12, 1983
from 10:00 a.m. to 1:00 p.m.

881 Broadview Avenue, Ottawa

Please come prepared to make your commitment.

If you are unable to attend, we will contact you by phone on
Monday or Tuesday evening, June 13 or 14.

OPINION

Why attend Hebrew High School?

By Doris Bronstein, Principal
Talmud Torah Afternoon School and High School

The teen years are a time for dreaming great dreams, for being curious and for exploring, for trying new roles and for dedicating oneself to new ideals and causes. It is a time sometimes marked by tears, discouragement and resignation, by testing parents, teachers and counsellors, and it is a time of learning to accept what can and cannot be changed. It is a short but potent time in our lives.

To be part of the world of teenagers is a challenge and a privilege. It requires the ability to appreciate the uniqueness of each individual, to accept his/her efforts, success and failures. Teenagers must be uplifted, not put down — they must be respected and not disgraced — loved not tolerated — encouraged, not continually tested — opened not confined.

Our teenager carries the title "Jew" and must come to terms with what that means to his/her life. This is our second challenge.

We are a people who have, perhaps, lived and experienced more than any other people on this earth. We have produced scientists, poets and writers, prophets and sages, statesmen, artists and musicians far out of proportion to our numbers and have been the beginning of the world's great religions.

Jewish Education has been established in Ottawa for 60 years. It has successfully taught many children the Jewish traditions, language and culture. These are the inherent strengths of our building blocks of the future.

How can High School meet the challenge of the teenage years and the future of our Jewish Community? Enrolment is voluntary. We face an uphill battle to counter the notion that Bar and Bat Mitzvah are the appropriate goal and conclusion of Jewish education. The "real world" offers new incentives and rewards for this commodity we strive to produce. In addition, teenagers are busy people with a host of tempting activities vying for their attention and with pressures for academic achievement. Finally, the benefits of any education are often not immediately apparent and the educators of the Jewish Community appeal to teenagers with minimal Jewish background and commitment.

The educational program is directed toward building and reinforcing Jewish skills, literacy and feelings. Each course and class meeting has specific goals and educational objectives. The curriculum is an evolving one; constantly revised and updated to best reflect student needs and educational criteria.

The teachers are devoted to Judaism, have love for young people, expertise in the subject area and ability to facilitate learning. The teacher is an inspiring and proper model with whom young people will identify, understand their world and their needs, constantly questioning them and then tailoring the approach to what is learned from them.

When your child receives a letter of welcome to a Hebrew High School, you can appreciate how seriously we take continuing Jewish education. Deciding on high school may hurt a little for your child but the benefits are far-reaching and crucial to the Jewish future. We hope you will encourage your child to take part.

Award to Thomas Sachs

(continued from page 1)

messages he received from the Governor-General, the Prime Minister, the Premier and the Lieutenant-Governor of Ontario.

A fine figure of a man who belies his years, Mr. Sachs is a great walker who only drives his car when absolutely necessary. Warm and affable with a perpetual smile on his face, he has a philosophy of life which can well serve as an example to others.

Although he never married, Mr. Sachs is a devoted family man who maintains close contact with and takes great pride in his nieces and nephews, their children and the extended network who are related to

him through blood and marriage. They in turn treasure that kinship.

Under the terms of the Award, the Selection Committee is composed of the Past President of the Council who acts as Chairman, the Chairman of the Women's Federation, the Chairman of the Board of Rabbis and three Trustees appointed by the Executive Committee. This year's Committee included Joseph Lieff, Ethel Taylor, Rabbi Reuven Bulka, Hyman Gould, Bess Greenberg and Sibyl Mirsky. Nominations were solicited in three separate issues of the Bulletin.

Freiman Mall

(Continued from pg. 1)

customers on the store's birthdays, was cut by Mr. and Mrs. Freiman, and the mall was declared officially open.

The decision to perpetuate the Freiman name as part of Ottawa's vibrant downtown core was made jointly by Mayor Dewar with members of City Council and by Bay Governor McGiverin and the Hudson's Bay Company.

In thanking the parties responsible for the honour bestowed on his family, Mr. Freiman said "As the years pass, I see children, thousands of our children perhaps, walking through this mall. It is my hope that they will pause, observe the beauty, understand the meaning and capture the dream that inspired it."

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- *Hotel accommodations;
- *4 nights in Tel Aviv;
- *1 night in Haifa;
- *1 night on a Kibbutz;
- *7 nights in Jerusalem;
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- offering a learning experience for the student involvement on many levels.
- meeting other teens of similar backgrounds and ideals; learning and growing together.
- gaining an appreciation of our Jewish cultural heritage.
- being aware of current Jewish issues and trends and of challenges to our people and ourselves.

Course of Study (subject to modification)

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Ivrit or Yiddish
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History (The Jews of Spain - Marranos)
Bible (Five Megilloth)

Extension 1

Bible (Book of Job and Daniel)
Ivrit or Yiddish
or Modern Judaism (Perek: Contemporary Jewish Ethics)
History (Shabbat Tzvi to World War I)

Extension 2

History (World War I to present-day Israel)
Bible (Pirkei Avot & Mishna)
Ivrit or Yiddish
or Literature of The Holocaust

Courses will take place at the new Community Campus, 881 Broadview Avenue on Wednesday evening from 6:30 to 9:15 P.M. beginning in September 1983 through May 1984.

The High School is for students in Grades 8, 9, and 10 attending public Secondary and High Schools.

Registration for 1983-84/5744 is now being accepted.

For further information call:

Doris Bronstein, Principal 728-1759 or 224-4156

The Ottawa Talmud Torah Hebrew High School is a beneficiary agency of the United Jewish Appeal of Ottawa.

**The Soviet Jewry Committee of the Jewish Community Council,
in conjunction with Ottawa Jewish Immigrant Aid Services
and Congregation Machzikei Hadas**

invite you to attend the

***Third Annual
Soviet Jewry Shabbat***

on

Saturday, June 11, 1983

beginning at 8:30 a.m.

at the Machzikei Hadas Synagogue

2310 Virginia Drive, Ottawa



Guest Speaker:

**Professor
Irwin Cotler**

- Professor of Law, McGill University.
- International human rights lawyer.
- Attorney of record for Prisoners of Zion Anatoly Shcharansky, Victor Brailovsky, Vladimir Slepak and others.

Topic:

“Soviet Jewry Today”

*During the course of the Service, new members of the Ottawa Jewish Community
from the Soviet Union will be called to the Torah.*

Their children will receive siddurim.

A kiddush luncheon in honour of the Soviet Jews who reside in Ottawa will follow services.



JSSA News

Elaine Rabin, MSW
Executive Director

The following article was written by Michael Collins, a School of Journalism student at the Carleton University School of Journalism. It is reprinted here with his permission.

A Vial of Life

Open up any refrigerator. What do you see? A carton of milk, a dozen eggs, a pitcher of orange juice, a Vial of Life...

A Vial of Life?

No, it's not the latest miracle elixir. Rather, it's a very practical lifeline for the elderly clients of the newly formed Jewish Social Service Agency's Teleshalom program.

Senior citizens living alone, whose age and health make their solitary existence a full-time risk, are urged by the JSSA to keep a Vial of Life — a plastic cylinder containing the name of the client's physician and other medical information — stored in the fridge.

In case of a medical emergency, particularly one involving loss of consciousness, JSSA volunteers know exactly where to find information essential to speeding up treatment and perhaps saving lives.

The Teleshalom program is, in part, designed to signal such an emergency. But the daily phone call is not only a reassurance; it is also intended to help seniors orientate themselves in the day as well as communicate a sense of caring to those who have little or no other personal contact.

Complementing Teleshalom, the JSSA also offers a Friendly Visiting program. Volunteers pay regular visits to isolated seniors to help foster in them a sense of belonging to the community.

Of course, failure to respond to a Teleshalom phone call or a Friendly Visitor's knock can be an indication that something is wrong. And that's where the Vial of Life comes in.

The JSSA, located in the Jewish Community Centre at 151 Chapel St. here in Ottawa, was founded in 1980. Its scattered offices are rented from the Centre, which also houses a Hebrew Day School, a synagogue, a social hall, gymnasium and health club. Along with a host of volunteers, the agency has six professional staff; Executive Director Elaine Rabin, her secretary, two women who share one other full-time position and two part-time workers.

Funding for the agency comes from federal, provincial and municipal governments, the Jewish community and the United Way. In the JSSA's first year of operation, the United Way contributed over \$28,000. Since then, the sum has increased by about \$2,000 per year.

The JSSA puts special emphasis on caring for the elderly. And, according to Rabin, for good reason. A large percentage of them, she says, are immigrants who speak only Slavic or Yiddish.

After a certain age, there is little incentive for them to learn another language, so the JSSA is the only social service agency equipped to deal with them. And while old age can be lonely enough under normal circumstances, an aging Jewish immigrant can feel particularly isolated, Rabin says. The JSSA strives to help the elderly feel more a part of the community.

The Meals-on-Wheels program is a part of this policy. Those seniors no longer able to cook for themselves are visited by volunteers from the agency with home-cooked kosher meals.

Pre-retirement adults and seniors still able to get out and about can attend the Wheels-to-Meals program held four times monthly. About 150 turn out for the hot, nutritious luncheon.

In addition to the elderly, the JSSA offers services to every segment of Ottawa's Jewish population.

The very existence of the JSSA and similar groups such as the Catholic Family Service is acknowledgement of the complexities of modern living.

So at the heart of the JSSA lies its counseling services and Family Life Education workshops. In these programs, the agency's staff tackle such problems as stress, depression, marital problems, parent-child crises, divorce, single parenthood etc.

Not surprisingly, Rabin says one of the things her counsellors are hearing about most likely is unemployment. Although the JSSA is not a job-finding service, its counsellors can deal with the depression and feelings of inadequacy often associated with unemployment.

One of the agency's most important functions is immigrant resettlement. The Canadian Embassy in Rome (the usual departure point for Jewish emigrants) determines where those bound for Canada would be best suited. Once those slated for Ottawa arrive, the JSSA takes over. Acting on behalf of the international organization JIAS (Jewish Immigrant Aid Services), they help the new arrivals find jobs, accommodation, food, clothing, schooling for the children, religious and language training.

Notes for Seniors

By Marlene Cherun, MSW
Jewish Social Services Agency

This Issue's "Notes for Seniors" will be abbreviated because of space constraints. I do wish to make special mention, however, of the fact that the 50+ Drop-in Centre will celebrate on June 13 the first anniversary of its inauguration. My next column will be devoted entirely to examining this program with a view to where it has been, where it is going and what it has for you.

Reserve June 16 on your calendar for an Adults for Lively Leisure Trip to Parliament. Interested persons should meet at 180 Wellington Street at 12:30 p.m. The visit will include lunch in the Parliamentary Cafeteria and attendance at Question Period in the House of Commons at 2:00 p.m. Please plan to join the group and watch your legislators in action.

Dates to Remember

May 30: Golden Age Bingo Mini-Lunch, J.C.C. 12:30 p.m. Admission \$1.50.

May 31: 50+ Drop-in Centre, J.C.C. 1:30 p.m.

June 6: Golden Age Bingo Mini-Lunch, J.C.C. 12:30 p.m. Admission \$1.50.

June 6: JSSA Volunteer Workshop, J.C.C. 9:00 a.m.-1:30 p.m. Registration \$2.50 includes lunch and coffee. Call Sharon or Dora at 238-6351.

June 9: Adults for Lively Leisure's "Lunch 'n Learn" Program, Agudath Israel Synagogue, 12:30 p.m. Admission \$1.50. Dr. Maureen Molot: "Canadian-American Relations".

To advertise in The Bulletin call Jane Cates 824-3911 or The Bulletin Office 232-7306



Junior Kindergarten students pose with their teacher Shoshana Alon.

Special graduation ceremony Sun., June 5

The Ottawa Talmud Torah Afternoon Hebrew School is pleased to announce that its Junior Kindergarten's commencement year was very successful.

The class is now preparing a presentation for its "special" graduation ceremony on Sunday, June 5.

For further information, contact Doris Bronstein, 728-1759.

Every Sunday at 9:30-11:45 a.m. a small group of 3 1/2-4 year olds participated in songs, stories and dances. Through play, creative drama, arts and crafts, teacher Shoshana Alon taught the children traditions, Jewish culture and holidays.

The children are enrolled in a regular nursery school during the week and join Talmud Torah on Sunday for an enriched Judaic experience.



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Jewish National Fund of Canada

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Congregation Machzikei Hadas Invites You To Participate In Its 7th Annual Fund-Raising Draw on June 21 at 8:00 p.m.

12 PRIZES

GRAND PRIZE — \$50,000 IN GOLD

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8:00 p.m. — 2310 Virginia Drive — \$100.00 Per Ticket

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Super Walk '83 has come and gone.

But the walking, jogging and
biking is only half the job.

Now you must get out and
collect from your sponsors.
Before Sunday, June 12. So
you can be eligible to win
these Super Early Bird prizes:

1st Prize — Atari

2nd Prize — Walkman

Bring your returns to the J.C.C.
and fill out your entry form. The
draw takes place at the J.C.C. on
Sunday, June 12 at 2:00 p.m.



Toby Belkin

School staff appointment

Ecole Maimonides is pleased to announce that Mrs. Toby Belkin will be joining the Administration staff of the school next year as Executive Assistant to the Director.

A graduate of McGill University she received training in Social Work at Carleton University, and was Press Officer of Canadian Jewish Congress for 6 years, editing its monthly bulletin.

Mrs. Belkin worked at Maimonides two years ago, and looks forward to assuming her new duties.

Condolences

Condolences are extended to the families of:

Joseph Dover

Samuel Lecker who passed away recently in Ottawa and to the families of:

Jack Levine, Toronto (brother of Isaac Levine)

May their memories be a blessing.

Welcomes Mideast pact

BONN, (JTA) — The European Economic Community has welcomed the accord reached between Israel and Lebanon and signed by the two countries. West Germany's Foreign Minister Hans-Dietrich Genscher made that point at a press conference here following a two-day informal meeting of the foreign ministers of the 10 EEC-member states.

But Genscher, who currently holds the rotating chairmanship of the EEC Council of Ministers, gave no indication of the European reaction to Syria's rejection of the agreement, which could render it inoperative. There was an understanding here that the European Community will try to exert influence on Damascus to pull Syrian forces out of Lebanon. German sources could not say how the Syrians would be addressed or on what level.

Unless Syria withdraws from Lebanon, the Israelis will not pull out their troops, and the status quo in Lebanon will remain. The Jewish Telegraphic Agency learned that the EEC Foreign Ministers did not consider lifting the partial sanctions imposed on Israel after its invasion of Lebanon in June, 1982. Sources here have said such a move was possible only after the actual withdrawal of Israeli forces takes place.

THE MIDDLE EAST

FACT & FICTION

M.J. Kalin

The Covenant: An Introduction

The Palestinian National Covenant (or Charter), which was first drafted in 1964, embodies the core beliefs and positions of the Palestinian movement. It is the governing document of the PLO. The original version of the Covenant was written by Ahmed Shuqairi, Yasser Arafat's predecessor as leader of the PLO. He used it to introduce the organization he planned to create, the PLO; to explain its nature to the Palestinians, who at the time were considered simply "refugees"; and to seek the consent of the Arab states to its establishment. The Covenant thus became the blueprint for the Palestine Liberation Organization.

Any political movement requires an ideology to instill common purpose in its members and to set out its objectives, attitudes, historical perspectives, and plan of action. The Covenant serves these functions for the PLO. It ties together all the disparate factions of a fractured organization; it is their one common statement of being.

The central theme of the Covenant is that Israel should not exist. While the term "liquidation of Israel" does not appear in the document, the following phrases do: "the elimination of Zionism in Palestine" (Article 15); "entire illegality of the establishment of Israel" (Article 19); and "destroy the Zionist presence" (Article 22). The meaning is quite clear. In fact, almost half of the thirty-three articles of the Covenant imply that Israel has no right to exist.

There are observers of the Middle East who downplay the significance of the Covenant and its rejection of Israel. Yet the document is not the product of an emotional outburst, nor is it a resort to rhetoric. It is a carefully thought-out ideology that is representative of the mainstream of the Palestinian movement.

The overriding feature of the Covenant is its absolutism. There is no room for flexibility. Compromise is anathema to its adherents. As it stands, the ideology of the PLO insists upon achieving 100% of the goals laid out in the Covenant. Only two possibilities are envisioned: the destruction of Israel or the liquidation of the Palestinians.

The Charter claims that Palestine is the eternal homeland of the Palestinian people; that it is indivisible — in other words, it must be regained in its entirety. It further theorizes that the Jews are not a nation and hence do not deserve their own state. Ironically, the

Covenant cavalierly denies to others the rights that Palestinians would claim for themselves.

Yehoshafat Harkabi, a former chief of Israeli intelligence and now a professor at Hebrew University wrote extensively on the subject of the PLO Charter. He suggested that: "as circumstances change an ideological document may pass from its inspirational and operational phase in which it influences the thinking and behaviour of its followers to its ritualization — a phase of vacuous verbalization of its ideas, and then to its demise, as its ideas are discarded first partially and then completely." Yet the Covenant remains to the PLO as central and alive as it was twenty years ago!

The Palestinians, and Arabs generally, believe that given their overwhelming superiority in manpower, resources, and political influence, they will eventually win out over Israel. As they are playing for the long-term and are possessed of patience, they see no pressing need to revise the Covenant. The document is difficult to amend as well. Its clauses are interdependent, and to introduce the concept of co-existence with Israel would require its virtual rewriting. There is also a procedural impediment. Revision of the Charter can only be accomplished at a gathering of the Palestine National Council — by a 2/3 majority vote of that body. Given the extremist positions of a good number of its members, obtaining the required votes is virtually impossible. At the latest PNC in February, Issam Sartawi, a noted PLO moderate, was refused permission to address the assembled delegates. (Dr. Sartawi was assassinated in April by the radical Abu Nidal faction of the PLO — primarily for advocating peaceful relations with Israel.)

Thus, given the nature of the PLO's ideology, it is understandable that Yasser Arafat and his followers refuse to treat with the Israelis. Co-existence with Israel is diametrically opposed to their basic beliefs. Furthermore, it is not surprising that the PLO has rejected any role for King Hussein as a representative of the Palestinians in negotiations with Israel. Negotiations imply concessions; the one overriding characteristic of the PLO ideology is its absolutism — no compromise is conceivable. Consent to co-exist with Israel is beyond the pale. "Palestine" must be theirs — in its totality. Any change would require the transformation of the PLO to the PPLO (Part of Palestine Liberation Organization.) It is not about to occur.

Na'amat campaigns for equality

"Equal Like You," a two-month campaign recently conducted by Na'amat, Israel's largest organization for women, focused national attention on discrimination in salaries and advancement opportunities for women. One out of every two Israeli women, a total of 750,000 members, belong to Na'amat, the Movement for Working Women and Volunteers. The activities of Na'amat are supported in part by Pioneer Women/Na'amat in America.

Na'amat blanketed the country with an eye-catching advertisement: a large shekel note imprinted with the words, "Your shekel is worth less! Are you worth less? Working women, for every shekel paid to a man, you are paid only 70 agorot." (Note: 100 agorot = 1 shekel).

At the press conference that



(trans.) "Your Shekel is worth less. Are you worth less?" To highlight discrimination in salaries for working women, Na'amat distributed this advertisement throughout Israel.

officially inaugurated the campaign, Masha Lubelsky, Secretary General of Na'amat provided a statistical background on the status of women in Israel:

- 37 per cent of all women are employed outside of the home.

- Working women earn approximately 30 per cent less than men for comparable work.

- Only 1.1 per cent of all working women hold management and administrative positions.

To highlight the demand for equal status in the work place, activities were held at high schools, army bases, kibbutzim, and even at major food and textile factories, where women make up a disproportionately high percentage of the lowest paid employees.

THE NEW STRONGMAN



JTA News in Brief

TORONTO — Albert Helmut Rauca was disclosed to have withdrawn his appeal to the Supreme Court of Canada against lower court orders that he be extradited to West Germany to face charges of wartime mass murders of Jews.

Rauca, 74, a Canadian citizen since 1956, was convicted in absentia in Holland for the murder of several persons. Barring a personal petition to the Canadian Justice Ministry, Rauca, a retired hotel manager, will be extradited to face trial for the murder of 11,584 Jews in German-occupied Lithuania between 1941 and 1943.

Rauca, the first person accused of Nazi war crimes in Canada, was arrested in his Toronto home last June and has been in a city jail since, though it was understood he could have been free on bail. He had appealed to the Supreme Court an order of the Ontario Court of Appeals rejecting his claim that he was guaranteed the right to remain in Canada under the federal Charter of Rights because he is a Canadian citizen.

NEW YORK — Former Secretary of State Alexander Haig maintained here that the United States did not provide Israel with a "green light" for its invasion of Lebanon last June. He said any suggestion that the U.S. did is the "consequence of mischievous political activity" in Israel and the U.S.

At the same time, while expressing cautious optimism at the accord reached between Israel and Lebanon for the withdrawal of Israeli forces from Lebanon, Haig suggested that there have been "lost opportunities" and "complicating factors" in recent months which may impede implementation of the accord.

Haig, who was Secretary of State in the Reagan Administration from January, 1980, until he resigned his post several weeks after Israel's invasion of Lebanon, reportedly over a split in foreign policy decisions within the Administration, made his remarks at a public dialogue at the Sutton Place Synagogue with the synagogue's spiritual leader, Rabbi David Kahane.

Summarizing some of the events which immediately preceded the Israeli action, Haig recounted that in a foreign policy speech he delivered last May, he warned that "time was running out in Lebanon" and of the increasingly deteriorating situation in that country. Furthermore, Haig said that the Israelis "had put the world on notice" that continued provocations from Palestinian terrorists on Israel's northern settlements would result in retaliation.

According to Haig, he personally told Israeli Premier Menachem Begin that any action by Israel against terrorist strongholds in Lebanon would have to be the result of "a perceivable and recognized international provocation. And second, a reaction itself should have been proportional to that provocation and perceived to be." It was unclear whether Haig personally perceived Israel's action to be "proportional" to the provocation which preceded the invasion.

VIENNA — Friedrich Peter, a leader of the Freedom Party, junior partner in Austria's new Socialist-led coalition government, stepped down recently as a candidate for the office of Third President of Parliament because of widespread protests over his Nazi past. Peter was a former officer of the First SS Infantry Brigade which was notorious for mass murders during World War II.

JERUSALEM — Finance Minister Yoram Aridor, under heavy fire recently for deteriorating economic conditions, declared that he has the full support of the government and the Prime Minister and announced measures intended to restore public confidence in his policies.

Appearing on a television interview, Aridor said he has no intention of quitting and claimed that compared to Finance Ministers who preceded him, he was in fact popular. He blamed Israel's economic difficulties on the current world recession but rejected suggestions that the Shekel should be devalued.

Dateline Israel

Interpretive Report

Implications of Soviet military build-up in Syria

By Moshe Ben Yosef

JERUSALEM (JNI). In a special interview with JNI, Zeev Shiff, generally thought to be Israel's leading military commentator, said that the massive Soviet military build-up in Syria is the first of its kind in recent years outside the Eastern Bloc, apart from Afghanistan. (In an earlier period, Syria and Egypt received Soviet arms in 1973.) Part of this mighty modern arsenal is on Lebanese soil, even though it was not the Lebanese who requested the arms. Shiff assumes that some of the sophisticated electronic systems provide information on Americans, as well as Israeli, military deployment.

Shiff does not believe that the story is over since, if rockets and electronic devices are introduced, they must also be defended. The extent of the military commitment will be decided upon by the Soviets. The situation limits Israeli options because of the dangers of clashing with the Soviet Union but it may also restrain the Syrians because the USSR is primarily concerned with its own interests.

Though we are not certain about new formal alliances between Damascus and Moscow, the Soviets are now politically stronger vis-a-vis the Americans while in the Shultz peace negotiations the USSR exercises a sort of veto through Syria. The USSR is liable to expand its military presence in Syria even though the Syrians are unlikely to want Soviet bases on their territory.

In Zeev Shiff's opinion, Lebanon's difficulty in developing the peace process with Israel results from its being too dependent on its own Muslim and Leftist elements and on Syria, as well as on its deep connections with the Arab world as a whole. The Lebanese live in fear of too much American influence, of Israeli achievements as a result of the war, of the destruction of the PLO, and of the transformation of Lebanon into a non-Arab country, cut off from Syria. Perceptive observers could already see this trend in August 1982. It became apparent then that the Lebanese couldn't give more than they had to give and the Syrians were bound to turn to the USSR after the blow they suffered in the war.

Birthday without the boy

By Lisa Gann

JERUSALEM (JNI). The birthday boy wasn't at the ceremonies as Israel marked what would be the 70th birthday of Raoul Wallenberg, the Swedish Diplomat who saved 100,000 Hungarian Jews during World War II.

Wallenberg, who extended diplomatic protection via the Swedish Embassy of Budapest at great personal risk, "was the antithesis of the world's behavior towards the Holocaust. Also as the Jewish people under the Nazis, he was a victim of world indifference," Moshe Gilboa, director of the World Jewish Affairs Division of the Foreign Ministry told reporters.

But the Soviets, not the Nazis, arrested Wallenberg after they entered Budapest in January, 1945. For many years, the Soviet authorities maintained that Wallenberg had died in the Budapest battle. They later said he had died in a Soviet prison in 1956. But subsequent reported sightings by political prisoners in the Soviet Union were followed by the revision that Wallenberg died of heart failure in 1974. "We hope he still lives," Gilboa outlined the continuing efforts to discover Wallenberg's fate.

Noting the irony of the Soviet refusal to disclose the diplomat's fate, Gideon Hausner, chairman of the Yad Vashem Council and former prosecutor of Adolph Eichmann, told reporters that Eichmann twice threatened the Swedish diplomat that "diplomat passports do not grant protection from accidents". In fact, Wallenberg survived two assassination attempts.

Special week-long ceremonies to mark Wallenberg's 70th birthday and the international campaign to discover his actual fate included tree plantings, naming ceremonies of gardens, streets, forests and institutions in his honor, the issuance of a commemorative stamp, and a special Knesset session, at which it was expected Wallenberg would be declared the first honorary citizen of Israel. The United States bestowed honorary citizenship on the missing diplomat last year, only the third such title declared, after General Lafayette and Winston Churchill.

A special delegation from Sweden attending the events included Per Ahlmark, former Deputy Prime Minister and leader of the Swedish Liberal Party, and Per Anger, former Swedish Ambassador to Canada, who worked with Wallenberg in Budapest. BBC reporter John Bierman, who wrote a feature program on Wallenberg, also took part.

The BBC documentary included footage of Wallenberg witnessing the arrival of the first Jewish refugees from Germany arriving in Palestine in 1937, when the Swedish National worked and studied in Haifa. The Israeli families of Hungarian Jews saved by Wallenberg took emotional interest in affixing a commemorative plaque to the diplomat's former residence in Haifa.

Mahatma Gandhi and the Jews

By Joseph I. Sargon, (J.T.A.), Part II of III

Insofar as the "Palestine Question" was concerned, Gandhi was sympathetically disposed towards the Arabs and felt that an injustice had been done to them. In one statement made by his opposing the creation of a Jewish National Home as called for in the Balfour Declaration, he declared, "It would be a crime against humanity to reduce the proud Arah, so that Palestine could be restored to the Jews partly or wholly as their National Homeland."

It must be remembered that this stand of Gandhi could have arisen — although denied by him — as a matter of expediency since his many colleagues included Moslems who had to be placated. His support of the very large Moslem population and the need for a united front was essential to the success of the struggle against Britain.

Interestingly enough, in the early 1930s the Arah press in the Near East played up the "Palestine Question" and on one occasion broadcast a news item that purported to have emanated from Delhi, offering to mobilize 20,000 Hindus to protect the sacred shrines against alleged Jewish aggression. Gandhi was always a firm believer in non-violence and it was obvious that the report lacked veracity. When contacted and informed of this statement, Gandhi's terse reply to this canard was, "I have not signed any memorial of the kind mentioned to you. Nor do I know of any such memorial. My faith in non-violence remains unchanged."

The Viceroy of India, in reply to a Moslem delegation that met with him, also issued a statement emphatically declaring, "There is no basis whatsoever that there has been any violation of the sanctity of the holy places of Islam."

At another time, a report was carried in the Jewish Telegraphic Agency service to the effect that Gandhi asked Dr. Bidhan Roy of the Indian National Congress, a well-known Hindu leader, to convey a message of encouragement to the Palestine Arabs. A categorical denial of the report was issued to the Jewish Tribune (November 1937). It said that no such statement was made by Dr. Roy or Gandhi. Roy explained that the Grand Mufti of Jerusalem referred the matter to him but he declined to make any statement, even on his own behalf, much less so on Gandhi's behalf, and he had no such authority.

As was to be expected, Gandhi's stand on the "Palestine Question" and his accusations did not go unchallenged in India and abroad. The late Rabbi Stephen Wise, outstanding American Jewish leader, with whom I also discussed this matter, was foremost among those who deplored Gandhi's attitude and was outspoken in his criticism. In a letter to the Jewish Tribune (May 1939), Wise stated:

"A great wrong was done by Gandhi in the matter of giving his support to murderous Arah against non-violent Jews who are asking for less than five percent of the land

which came to the Arah as a result of the World War." In another letter sent by Wise for publication in the Jewish Tribune addressed to Dr. Taraknath Das and Dr. John Haynes Holmes, good friends of Gandhi, he wrote, inter alia:

"I regretfully state that Gandhi's stand with regard to Palestine — Jews and Arah — has already shaken my one time faith in him. He has not spoken as a statesman for truth and justice, but as a politician who has appealed for the support of the Mahomedans in India in order to alienate them from the British — a course unworthy of one whom his followers clothe with hahiliments of prophecy... Why speak of non-co-operation with England when Gandhi is prepared to co-operate with the Arah of Palestine who have not only used violence but have been guilty of the most murderous course against my people and the British government. Non-co-operation becomes a mere word and when the man who has made it his policy, vis-a-vis the British government is prepared to give his support to the Arah, who have throughout their years, at the instance of the Mufti, resorted to every manner of crime and cruelty to rob the Jews of their Jewish National Home in Palestine..." Continuing, Wise stated: "Few things are more grievous to me than the spectacle of a great figure, whom the world honors, departing from what has seemed to be his own lofty standard in supporting the Arah claim to Palestine and in omitting to utter by word of condemnation of the Mufti and his murderous gang. Gandhi presents such a spectacle. The loss of life is always lamentable but most tragic of all is the loss of a veritable standard of justice as Gandhi has seemed to be."

Gandhi's faith in non-violence remained unspoken and exceeded all bounds. He strongly advocated resistance to all kinds of violence "by the immovable... force of Satyagraha — call it suffering without retaliation." He urged the European Powers to combat Hitlerism in this manner when the German war machinery with crud brutality was taking a devastating toll. He pointed out, "Whatever Hitler may ultimately prove to be, we know what Hitlerism has come to mean. It means naked ruthless force reduced to an exact science and marked with scientific precision. In its effect it becomes almost irresistible." Upholding his attitude despite the mass slaughter and crimes against humanity, which he admitted, he averred:

"Is it not time for us to declare our changeless faith in non-violence of the strong and say we do not seek to defend our liberty with the force of arms but we will defend it with the force of non-violence." As a matter of fact he made a special appeal to every Briton "to accept the method of non-violence instead of that of war for the adjustment of relations between nations and other

matters. I appeal for cessation of hostilities, not because you are too exhausted, but because war is bad in essence. I want you to fight Nazism without arms, or if I am to retain the military terminology, with non-violent arms. I would like you to lay down the arms you have as being useless for saving you or humanity."

This was the doctrine he strenuously advocated and in his spirit Jews also were urged to "fight" Hitlerism when he responded to the requests for guidance solicited by Jewish leaders. Among others, the late Rabbi Louis Wolsey of Philadelphia, in referring to the massacre of Jews, stated: "...the Jewish people are greatly divided between those who believe in utilizing the doctrine of replying to force with force... There are those of us whom I should like to call Jewish Gandhists who believe in answering the Hitler persecution with non-resistance... What must the future of the Jewish people be if they loyally and sincerely reply to their persecutors not with hycott and vituperation, but with prayer, humility and non-violence..."

In his reply Gandhi stated: "I have not a shadow of doubt that vituperation and returning evil with evil add to the stock of evil in the world, and, therefore, does not serve anybody. Non-resistance does not mean passive submission to the will of the persecutor. On the contrary it means a refusal to submit to his will and preparedness to suffer the consequences of non-submission. Without prayer and humility there can be no non-violence. This is the lesson I have learned from an experience which now covers a period of nearly forty years."

This advice given by Gandhi was widely criticized in the Jewish press. The late Hayim Greenberg, the then editor of the Jewish Frontier of New York, had this to say: "We are treated as sub-human. We are asked to be superhuman. Gandhi should have also understood that it is far less simple to preach Satyagraha to German Jews than it is to the Indian masses even to the lowest caste of 'Untouchables'. We all know of evils of English rule and administration in India. But we should be wary of drawing comparison between the situation of the Indian masses, of even twenty years ago, and the position of German Jews today. A Jewish Gandhi in Germany could function for five minutes — until the first gestapo agent could lead him not to a concentration camp but to a guillotine..."

"I cannot help feeling that in the present instance Gandhi has betrayed his inner nature. I cannot avoid the suspicion that as far as the Palestine problem is concerned, Gandhi allowed himself to be influenced by anti-Zionist propaganda being conducted among fanatic Pan-Islamists. His understandable and praiseworthy desire for a united front with the Mahomedans, apparently misguided and blinded him."



Hillel Lodge Newsletter

By Jean Robson
Social Co-ordinator

Back again after a week's holidays! Needless to say, it rained all the time, but I got rested up and am glad to get back. I missed you all!

Guess who's back? Our own dear Issie Krantzberg! He's been coming here for the last two years, but he spends his winters away from the cold (I don't blame him). Anyway, we have him back. Issie conducts exercise classes three days a week and if you want a real workout, drop in Tuesday, Thursday, and Friday at 9:30 in the morning until 10:30 and join us. I've got to warn you that Issie really puts you through your paces. Come over and see for yourself. Welcome back, Issie, we sure missed you!

Thanks for the goodies that keep on coming in for our Spring Sale. Don't stop! Hope we find some kind person to help us with our flower beds and garden. We're just waiting for your call.

Special thanks to Elliott and Neil Finkelman for their generous donation of two large speakers to be used with our new stereo. I never realized what great people we have here in Ottawa. I am sure they don't know how to say no, especially when it's something we want for our Residents here at Hillel Lodge. All we have to do is ask.

Also, a big thank you to Moe Litwack, for the new soldering iron in our workshop. It was badly needed and will be constantly used.

On Wednesday, May 11, we had our Mother's Day Party, sponsored by our own Women's Auxiliary. What a beautiful day we had! Our guests were the students from the Hillel Academy Kindergarten class, with their teachers Sara Levinson and Michael Beck.

What a delight they were! They sure made themselves at home. The children had made cards for Mother's Day, and also had the pleasure of presenting each lady with a beautiful corsage. They had a really good time pulling candies off our lollipop tree and



Mrs. Ada Gross gets a love-up from Hillel Academy students Lonnie Dubrofsky and Hillary Leftik for Mother's Day.

running around singing and waving their balloons.

I can't get over how poised and well-mannered these children are. They were a sheer delight and we plan on having them back before the end of June. You can't imagine what a beautiful sight they made, with the Babas and Zeidas.

We had difficulty picking our Mother for the Day, but finally settled on Eva Honigman, and what a sweet person she is. We love her here at the Lodge. This is always a difficult task, as we have so many nice Mommies, but like they say, someone has to be it. Congratulations Mrs. Honigman.

While the children were here, the sun came out and has been out ever since. I guess it's true when they say that children are the sunshine of our lives.

That evening we had a treat — and what a treat! We had the Chassidic Group perform

for us and if you haven't had the pleasure of listening to this talented group, make sure you get that chance. Thank you, gentlemen. Come back soon — how about June or July?

What a lovely job I have here. We get invited to all the nice luncheons that the various Women's clubs host. Recently we had the pleasure of attending the Mothers in Israel Luncheon. The meal was fantastic. The Ladies kindly invited a group of our Residents and myself. Thank you, ladies, it was a pleasure to attend and be a part of your lovely day.

While the children were here, I thought of a beautiful poem (it's too long to print), but here are the last two lines:

Life is full of shadows,
But the sunshine makes them all.

And that's what those beautiful children brought us: SUNSHINE.

Growing USSR-Syrian partnership a threat

NEW YORK — Two key Israeli officials — Interior Minister Yosef Burg and Acting Ambassador to the U.S. Benjamin Netanyahu — told the Conference of Presidents of Major American Jewish Organizations recently that the Lebanese-Israeli withdrawal agreement was a welcome development that widened the circle of peace in the Middle East but warned that America as well as Israel was threatened by the growing partnership between the Soviet Union and Syria.

In separate briefings to the Presidents' Conference, the Israeli leaders stressed the importance of the agreement in cementing U.S.-Israel-Lebanese relations and in blocking further Soviet expansion in the region.

Minister Burg said the agreement signified not only recognition of Israel by a second Arab country but also termination of the state of war and formal recognition of the international boundaries separating Lebanon and Israel.

Acting Ambassador Netanyahu underscored the danger of what he called "the

ominous partnership" between Syria and the USSR. Syria, he charged, was "the Cuba of the Middle East."

He called for a "powerful public posture" by the Reagan Administration to deter the Soviet Union's "naked aggression and infiltration of the Middle East through its client state, Syria."

The Soviets seek to undermine Israel, Netanyahu said, "because Israel is the only real stumbling block to their expansion and to the collapse of the Western position in the region. To meet the Soviet threat, he said, the United States must — in its own self-interest — "undertake concrete and symbolic acts of unity with Israel" by shipping the F-16 jets whose delivery was suspended by President Reagan during the Lebanese war and by authorizing the licensing and coproduction of the main components of the Israel-developed Lavie jet fighter.

"To the extent that Israel and America stand together, we reduce the chances of war and promote the cause of peace in the Middle East," Netanyahu told the Presidents' Conference.

Talmud Torah Board has exciting plans

At its May meeting, the Ottawa Talmud Board approved a broad range of educational initiatives which will be implemented in exciting innovations for the Fall, 1983 term.

President Barry Lithwick and Education Vice-President Alan Williams complimented the various committees on their thorough research, and announced passage of:

- The acquisition of an on-site computer facility which will involve all of the children in hands-on learning experiences. With a 2:1 student ratio and a rich library of software in general, French and Judaic studies, the center will feature 10 APPLE IIe machines.
- An expansion of French studies in all grades and a

thorough evaluation of the program in conjunction with consultants from the Carleton Board and the Ontario Institute for Studies in Education. The highly successful enriched French program in grades 7 and 8 will be continuing next year.

- Modifications in the Judaic studies courses which will set a comprehensive curriculum in Bible Hebrew language. New materials in Hebrew literature will be featured.
- Adoption of an integrated program in health, science and social studies, in grades K-3.

Hillel Academy is now accepting enrollment for 1983-84. Call 235-1841 for further information.

M&M FLORIST

For information on planting flowers and pyramid cedars at the Ottawa Jewish Cemeteries, call

521-3528 — Office

2692 KINGS HIGHWAY 31, GLOUCESTER
K1T 1M9

Sam Marcovitch

Carol K. Marcovitch

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Jewish Students Union-Hillel

Effective, August 1, 1983

- M.S.W. with good background in Judaica or M.A. in Judaica with a background in social group work.
- Ability to work in university as well as Jewish Community service environment. Planning, motivational and organizational skills necessary.
- Must be a team player open to new ideas who can also reach out to students.

Apply in writing, with references to,

Ron Bero, Executive Director,
Jewish Community Centre,
151 Chapel Street, Ottawa
K1N 7Y2

Join 1983

The Teenage Travel Camp kids
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**Summer Camping for
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(416) 498-8717

Tuesday, June 14, is the night for honouring an outstanding woman of our community



Mrs. Fanny Baker

Guest Speaker

Rabbi Sidney Shoham

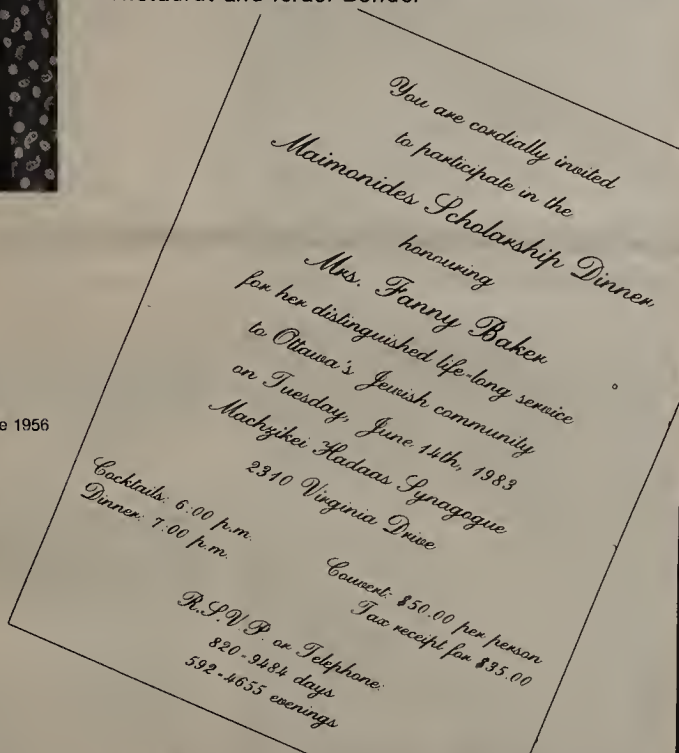
- Rabbi of Beth Zion Congregation of Cote St. Luc Since 1956
- President of RCA Montreal Region
- Former Assoc. Chairman of UJA of Montreal
- Founding Chairman of Canadian Rabbinic Cabinet for Israel Bonds.

Distinguished Volunteer Award

Lillian Kimmel, who has been a most active and devoted volunteer worker for Maimonides since its inception as a pre-school, is dedicated to its continued growth.

Born in Russia, Fanny came to Ottawa in 1913 and married Jake Baker in 1919. While raising her family of four children, she began to work for various Jewish causes in the city, and continues to be actively involved, especially in fund-raising, to this day. She is the proud grandmother of ten and great grandmother of four.

Mrs. Baker was an honouree of JNF of Ottawa in 1976, and of Florida in 1980, and has worked tirelessly on behalf of ORT, Mizrahi, Haddassah, Young Israel, Augudath Israel, Machzikei Hadaas, Histadrut and Israel Bonds.



MAIMONIDES SCHOLARSHIP FUND

Maimonides School is committed to the principle that no Jewish child be turned away because of lack of funds. Thus 15% of our students are subsidized by scholarships totalling \$35,000.

It is unacceptable to us at Maimonides, and hopefully to you that no child should be denied a Jewish education because of inability to pay. Those supporting this scholarship dinner assure that this will not happen.

For tickets call ● 820-9484 (days) ● 592-4655 (evenings) ● 722-2668

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Association of
Jewish Community Centres
YM — YWHA and Camps



Jewish Community Centre News

The J.C.C. of Ottawa is a Beneficiary Agency of the United Jewish Appeal

Program Update: Adult Department

By Ian Borer
Program Director



"Who knows where the time goes"...that opening line to the popular song is no less true here at the J.C.C. The program year has flown by and has been a fantastic success in every department. Each of the areas of programming has experienced growth and development.

My words here will be short so that we may relive some of the past year through a montage of graphics and pictures.

My thanks to the staff of the J.C.C. for creating the programs and to you the community for making the programs a success.



35 + 35 + 35 + 35 + 35

Thank Goodness It's Sunday!

Junior Programs

TICKET TO HEAVEN

ARTS ALIVE

COMMUNITY PURIM CARNIVAL

For the Kids

TWEED

West-End Rhythmic Fitness Class

Rich cultural treat ahead for community

B'nai B'rith Youth Organization Lake Ontario Region

CAMP WILLOW

Beate Stone Yiddish Club

Yiddish for the Beginner

Golden Age Activities

BOYS' NIGHT OUT

National Capital Council of Jewish Youth

Institute of Jewish Studies

Garim

FITNESS TESTING CENTRE

BIRTHDAY PARTIES

Pre-School

HEALTH & FITNESS FA

Recreational Israeli Dancing

Mother-Tot Program

all.

for Adults

UBS AND INTEREST GROUP

ANACHNU

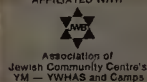
FILM SERIES: '83

Yom Ha'Atzmaut

"MOMMA G'DA"



AFFILIATED WITH



Jewish Community Centre News

The J.C.C. of Ottawa is a Beneficiary Agency of the United Jewish Appeal

J.C.C. PROGRAMS GO WEST

(with your help!)

With the acquisition of St. Joseph's High School on Broadview Avenue the Jewish Community Centre is now able to offer varied programs of interest to West End families. Some will be held in conjunction with Hillel Academy. To plan for the future, we would like your assistance by telling us the kinds of programs your child would take after school beginning in September '83.

Kindly **HELP US PLEASE**, by ticking over the following suggested activities and checking off those items which your child (aged 5-13) would register for after school at the new Community Complex.

Return the questionnaire to the Program Office of the Jewish Community Centre by June 1, so that we may best plan for your child.

Name of Child _____ Age _____

Address _____ Phone Number _____

Please check:

Gymnastics _____ Ballet _____ Jazz _____ Computers _____ Music: Recorder _____ Guitar _____ Choir _____ Cubs _____

Drama _____ Sports _____ Other _____ Pottery _____ Drawing _____ Painting _____ Brownies _____

Preferred Day(s) —

Monday _____ Tuesday _____ Wednesday _____ Thursday _____



The Baseball season is back, and with it, the Centre is again offering a trip to see the fantastic Montreal Expos.

When:

Sunday, June 19

Against:

The New York

Mets

How:

Return bus

directly to

Olympic Stadium

Cost:

\$30.00 (includes

bus fare

and tickets)

Deadline to

register:

May 31

Limit:

40 people

To register, and for more information call Sharon or Harvey at 232-7306.

LET'S GET PHYSICAL



OTTAWA ATHLETIC CLUB

2525 Lancaster Road

June 12 — all day long

Cost: \$10.00 (\$6.00 for O.A.C. Members) includes full use of all facilities (nautilus, health club, pools, outdoor tennis, squash, racquetball and refreshments, an early evening party and more. (Indoor Tennis extra, \$15/ court/ hour before 6:30 and \$12.00/court/hour after 6:30 p.m.)

For this program: **PRE-REGISTRATION IS A MUST**

The registration fee must be given either to Ian Borer at the J.C.C. or the J.C.C. Switchboard, or to Ricky Gennis by June 9.

Note: If you are interested in playing Squash, Racquetball or Tennis you must pre-book your own courts (523-4023) and pay for them (where necessary) at the time of your arrival to the O.A.C. Mention that you are a part of the Jewish Community Centre Party.



BOOKS

The J.C.C. Library will close for the summer, on Thursday, June 9th. All outstanding books must be in by Tuesday, May 31.

The Library will re-open after Labour Day, on September 6.

35 +

(for Jewish Singles 35 +)

EVERY SUNDAY NIGHT IN JUNE

GET TOGETHER AT

GUADALAHARRY'S RESTAURANT

18 York Street

5:00 p.m.-7:00 p.m.

We'll meet in the downstairs bar area and you are cordially invited to attend.

35 + Another Get-Together

Saturday, June 18

at 9:00 p.m.

Twin Ambassadors Apartments

(Party Room 20th Floor)

1401 Prince of Wales Drive

(between Baseline & Hog's Back)

Cover Charge — \$5.00

For more information contact:

Allan Bloom — 725-2017 (o); 727-0211 (h)

Ian Borer (JCC) — 232-7306

Bonnie Widder 820-9328 (o); 828-8249 (h)

If you would like to express any ideas or comments on 35 + please call any of the above numbers.

Golden Age Activities

All programs take place on Mondays in the J.C.C. Assembly Hall

May 30:
Mini-Lunch
& Bingo
12:30 p.m.

June 6:
Mini-Lunch
& Guest Speaker
Joseph Lief, Q.C.
12:30 p.m.

June 13:
Exercises &
Self Participation
1:00 p.m.

June 20:
Main Luncheon &
Father's Day
Celebration
Special Guest
Rabbi Bulka
12:30 p.m.





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Jewish Community Centre News

The J.C.C. of Ottawa is a Beneficiary Agency of the United Jewish Appeal

Resolutions of the Ottawa Jewish Teen Summit — 1983 —

ARTICLE I: NAME

This body shall be known as the National Capital Council of Jewish Youth. This body shall hereafter be referred to as the Council.

ARTICLE II: PURPOSE

Section 1: Role

The Council will serve as the voice of Jewish teens in the designated area and, through representation on the Jewish Community Centre Board of Directors and the Board of Trustees of the Ottawa Vaad Ha'Ir, will express the feelings, concerns and opinions of Jewish youth in Metropolitan Ottawa.

Section 2: Function

The role of the council is to stimulate and organize events which are of broad and ranging interest to the youth in the community. Traditionally these include such programs as the annual Community Purim Carnival and volunteer services at community events. In addition the programs planned may and should include topics of current interest.

To help co-ordinate youth group activity through development of a calendar of events on a yearly basis and other techniques and strategies as may be deemed appropriate by the Council; and to serve as a mechanism for prompting intergroup co-operation and promoting the sharing of information amongst groups for their mutual benefits and the benefit of the community.

It should be noted that N.C.C.J.Y. is not a youth group in itself. Programming by N.C.C.J.Y. should be in response to the activities and needs of the community. Be it further noted that a prime function of Council is to attract unaffiliated Jewish Youth into existing Jewish Youth Groups.

ARTICLE III: STRUCTURE

Section 1: Membership

Each youth group in the National Capital Region shall send a delegation of two members from the youth group to each Council meeting, the delegation to include the president or chairman of the youth group if possible.

Section 2: Recognized Youth Groups

Agudath Israel Youth
B.B.Y.O. Chapters
Beth Shalom Youth

DROR Habonim
F.R.O.S.T.Y.
Machzikei Hadas Youth

Any new recognized Jewish youth group will be granted membership on Council. In the event of controversy the Jewish Community Centre Board of Directors will be asked to intervene.

In addition, unaffiliated youth may apply to the Council (see Article VI Section 1 & 2)

Section 3: Council Body

- (1) Each youth group delegation will have one vote.
- (2) In addition there will be a maximum of three votes given to the unaffiliated members at large.
- (3) Youth group advisors may also be present and take part in discussion but may not vote.
- (4) The staff support for the Council shall be the Jewish Community Centre Teen Worker.
- (5) Other adult persons or Jewish teens may attend Council meetings but will be considered as observers, unless having previously indicated to the Council Chairperson their wish to speak on an urgent matter and received his/her permission to do so.
- (6) All Council meetings shall be chaired by the Council Chairperson. In event of his/her absence the Vice-Chairperson will chair the meeting.

Section 4: The Executive

The Executive shall be comprised of the following elected officers:

- (a) Council Chairperson
- (b) Council Vice-Chairperson
- (c) Secretary
- (d) Two Trustees
- (e) Past Chairperson

Section 5: Role of the Executive

The role of the Executive shall be to deal with matters which may arise from time to time between Council meetings, and to ensure the implementation of the decisions of the Council.

ARTICLE IV: DUTIES OF THE EXECUTIVE

Section 1: Council Chairperson

The Council Chairperson shall execute the following prescribed duties:

- (a) Shall preside over all Council and Executive meetings;
- (b) Shall be an ex-officio member of all committees;
- (c) Shall, if possible, attend at least one meeting of every youth group affiliated with the Council during his/her term of office.

Section 2: Council Vice-Chairperson

The Council Vice-Chairperson shall execute the following prescribed duties:

- (a) Shall chair meetings in the event of the Chairperson's absence
- (b) Shall be the Trustee to the Jewish Community Centre's Board of Directors
- (c) In the event of the Chairperson's resignation shall assume Chairpersonship or immediately call an election.

Section 3: Secretary

The Secretary shall execute the following prescribed duties:

- (a) Shall take Minutes of all Executive and Council meetings;
- (b) Shall help in preparation for advertisements in Ottawa Jewish Bulletin;
- (c) Shall encourage youth group involvement in submitting articles to the Bulletin;
- (d) Shall head a steering committee to compose and update the annual list of Jewish teens in the Metropolitan Ottawa area.

Section 4: Trustees

1. Two Trustees shall represent the Council on the Board of Trustees of the Ottawa Vaad Ha'Ir.
2. The Council Vice-Chairperson will be the Trustee to represent Council on the Jewish Community Centre Board of Directors.
3. These Trustees shall be responsible for reporting back at each Council meeting.

Section 5: Past Chairperson

The past Chairperson shall serve the purpose of Parliamentarian and as a source of information of past experiences related to Council involvement.

ARTICLE V: FISCAL YEAR

Section 1: Period

The fiscal year of the Council shall end June 30th.

Section 2: Budget

All profits of Council and all losses to be absorbed by the Jewish Community Centre teen budget.

Section 3: Elections

1. The elected members shall hold office until the end of the next election.
2. Elections for Chairperson shall take place within one month after the Teen Summit (approximately the end of May).
3. Election of other executive officers shall take place in September.
4. Prior notice must be given to the Chairperson and subsequently to Council representatives before any executive election or any unaffiliated youth be elected to Council.

Section 4: Meetings

There shall be a minimum of seven (7) Council meetings per fiscal year, all of which shall be advertised to the Jewish youth in one form or another.

ARTICLE VI: ELECTION PROCEDURES

Section 1: Eligibility for Office

1. In order to run for a position on the executive, a candidate must be a member in good standing of a youth group affiliated with the Council.
2. In addition, it is suggested that the candidate who is running for the position of Council chairperson shall also have held an executive position in a youth group for a period of at least one (1) year.

Section 2: Elections

1. The voting for a position on the executive shall be done by secret ballot. The candidate shall be declared elected if he/she receives a simple majority of all proper votes cast.
2. A proper vote is one that has not been spoiled.

Section 3: Chairperson's Vote

The Chairperson's vote shall be tabulated only in a case of a tie.

Section 4: Impeachment

A member of the executive may be removed from office by a two-third majority vote of the Council.

Section 5: Resignation

In the event of the resignation of the Council Chairperson, the Council Vice-Chairperson has the option to automatically assume Chairpersonship or call a new election.

ARTICLE VII: MEETING PROCEDURE

All Council and executive meetings shall be held in an orderly manner.

ARTICLE VIII: UNAFFILIATED YOUTH

Section 1: Definition


An unaffiliated youth is a person who is not a current member of any Jewish youth group affiliated with the Council.

Section 2: Voting Privileges

1. An unaffiliated youth may apply for voting privileges by submitting a written application to the Chairperson. This application must also include 6 signatures from members of good standing in the Jewish Youth community showing support for the applicant.
2. The application will then be brought forward at the next Council meeting where there shall be a vote cast.
3. The applicant may be declared a voting member of the Council if he/she receives a simple majority.
4. An unaffiliated youth may apply at any time, but has voting privileges only until the next election.
5. A maximum of 3 seats shall be available for unaffiliated youth.

ARTICLE IX: AMENDMENTS, DELETIONS AND ADDITIONS TO THIS DOCUMENT

This document shall not be amended, nor any additions made to it, except by a 2/3 vote of the Council.

AFFILIATED WITH

 Association of
 Jewish Community Centres of the
 Y.M. — Y.W.H.A.S. and Camps



Jewish Community Centre News

The J.C.C. of Ottawa is a Beneficiary Agency of the United Jewish Appeal



Participants in the recent NCCJY Teen Summit stop to smile for the camera between serious sessions and Trivial Pursuit.

Teens meet to review year and plan future

By Ron Resnick
 Secretary — NCCJY
 On the weekend of April 22-24, representatives of Jewish Youth from around the city met for our annual Teen Summit — a weekend of evaluations and recommendations for the upcoming year.

Mrs. Bess Greenberg was once again most gracious in granting the NCCJY the use of her chalet for the occasion. As well, the National Council of Jewish Women was kind enough to allocate their resources in order to assist in the funding of the Summit. Our thanks go out.

Teens from Agudath Israel, Beth Shalom, B'nai B'rith Youth Organization, DROR-Habonim, F.R.O.S.T.Y., and Machzikei Hadas were all present. Elizabeth Segalowitz and Harvey Hershenkopt of the JCC did a superlative job in staffing and organizing this most successful event. Various workshops and discussions were held on problems facing

the teen community and the teen council. Guests for the weekend included Gary and Debra Viner — Advisors for F.R.O.S.T.Y., Ron Boro — Executive Director, JCC, Ian Borer — Program Supervisor, JCC, and Ralph Kassie, Teen Chairman, JCC Board of Directors.

Co-operative discussion ensued and we the teens felt that the Jewish Community Centre and the various Jewish organizations in the city were truly interested in our concerns and hopes.

On Shabbat, services were held, and that evening we discussed changes to the NCCJY constitution with an eye to improvement for the next year and years to come.

While the weekend was a serious occasion, let it not be said there were no good times as well — Trivial Pursuit, singing loudly in the night, "silent movies" and much more.

All participants left with fond memories and a warm glow in their hearts.

The Sporting Life..



Ottawa B.B.Y.O. welcomes Kingston to Lake Ontario Region Floor Hockey Tournament in the JCC gym.



B'nai Amitai A.Z.A. vs. Ottawa Lodge B'nai B'rith Floor Hockey may the best man win!

Get in
 shape
 with
 the
 girls



Join a happy, hardy bunch of healthy energetic women at the Agudath Israel Congregation Morning Fitness Class.

June 7-June 30
 on Tuesdays,
 Wednesdays,
 Thursdays
 from
 9:30-10:15 a.m.

\$15

For more information
 contact Harvey at the
 JCC — 232-7306.

Notice of Elections

NATIONAL CAPITAL COUNCIL OF JEWISH YOUTH

Elections for the position of NCCJY Chairperson will be held on Thursday, June 9, 1983 at 6:30 p.m. in the JCC Board Room. The duties of the Chairperson as outlined in the NCCJY constitution are:

- Shall preside over all Council and Executive meetings.
- Shall be an ex-officio member of all committees.
- Shall, if possible attend at least one meeting of every youth group affiliated with the Council during his/ her term of office.

Article VI Section 1 of the constitution states: "It is suggested that the Candidate who is running for the position of Council Chairperson shall also have held an executive position in a youth group for 2 periods of at least one (1) year."



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JCC

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The Board of Directors of the Ottawa Jewish Community Foundation acknowledges with thanks contributions to the following Funds as of May 10, 1983:

ROSE ACHBAR MEMORIAL FUND

In observance of the Yartzheit of Rose Achbar by Sylvia Shinder; and by Ethel and David Malek.

LIBBY AND LOUIS AGULNIK FUND

In memory of Morris Glube, Toronto by Ricki, Barry, Alyce and Allan Baker.

HARRY ALTMAN MEMORIAL FUND

Wishing a r'fuah sh'lemah to Rae Weidman by Bella and Harry Leikin.

JACK AND BETTY BALLON FUND

Wishing a r'fuah sh'lemah to Charles Slipacoff by Marion and Al Shapiro and family; and by Jack and Betty Ballon.

In honour of Dorothy and Maurie Karp on their 25th wedding anniversary by Jack and Betty Ballon.

In honour of Sheila and Marvin Blackstein on their 25th wedding anniversary by Jack and Betty Ballon.

In honour of Libby and Pinhey Kardash on their 50th wedding anniversary by Jack and Betty Ballon.

In honour of Betty Ballon on Mothers' Day by Sheila and Marvin Blackstein and family, Toronto, Ontario.

LOUIS AND SALOME BERGER MEMORIAL FUND

In memory of Sari Golden by Ruth and Gerald Berger.

In memory of Lily Rosen by Ruth and Gerald Berger.

JACOB AND BERTHA BOOKMAN FUND

In honour of Lawrence Weinstein having been called to the Bar of Ontario by Dorothy and Herb Nadolny.

In honour of my grandson Lawrence Weinstein having been called to the Bar of Ontario by Jacob Bookman.

In honour of my daughter and son-in-law Millie and Percy Weinstein on their 35th wedding anniversary by Jacob Bookman.

STAN AND LIBBY GLUBE FUND

Just to let our grandson Mark Glube know how proud and happy he made us feel on his Bar Mitzvah day by Grandma and Grandpa Glube.

MORRIS AND ZENA GOLDBERG MEMORIAL FUND

In memory of Zena Goldberg by Mrs. Tillie Bressler.

EVA GOLDFELD MEMORIAL FUND

In memory of Mrs. Wexler, Montreal by the Goldfield family and the Landis family.

HARRY AND MALCA GOLDSTEIN FUND

In honour of Dr. Imre Rosenberg on his 70th birthday by Malca and Harry Goldstein.

JACK AND GERT GOLDSTEIN FUND

In honour of Cantor David Aptowitzer being installed as an Honorary Fellow of the Cantors Institute of The Jewish Theological Seminary of America by Gert and Jack Goldstein.

SAMUEL AND BESSIE GREENBERG FUND

In memory of Esther Held by Dorothy and Ben Greenberg.

HILLEL ACADEMY ENDOWMENT FUND

Mazel Tov to Ricky and Marty Saslove on the birth of their grandson by Janet and Morris Agulnik and Laura and Milton Greenberg.

Wishing a speedy recovery to Myer Karon, Hamilton by Nellie and Elliott Gluck.

In memory of Mrs. Rose Pastil, sister of Mrs. Freda Lipson by Lillian Benovoy.

JEREMY KANTER MEMORIAL FUND

Wishing a speedy recovery to Charles Slipacoff by Evelyn and Lou Eisenberg.

MAX AND DORA KAPINSKY KARP MEMORIAL FUND

In honour of Ben Karp on his 65th birthday by Chickie Harris; by Bev and Dwayne Dickerson; by Edith Monson; by Harry and Ruth Karp and family; by Howard and Shirley Karp; and by Dorothy and Maurie Karp and family.

PINHEY AND LIBBY KARDASH FUND

Congratulations to Evan Weiner on his promotion and transfer to Ottawa by his parents Shirley and Leo Weiner and his sisters Arlene and Cynthia.

KEMPTVILLE BETH ISRAEL SYNAGOGUE FUND

In honour of Dr. and Mrs.

Gerald Schneiderman, Toronto by Gita and Jerry Pearl.

ARTHUR AND SARAH KIMMEL MEMORIAL FUND

Congratulations to Dan Kimmel on the completion of your term of office as President of Beth Shalom Synagogue by Sarah and Milton Shaffer.

JACOB AND ESTHER KIZELL MEMORIAL FUND

Birthday wishes to Frances Rubin by Norma and John Sirett.

NORMAN AND SONIA KIZELL FUND

In honour of Sonia Kizell on Mothers' Day by Jerry, Rachel, Jed and Liza Schneiderman.

KOFFMAN FAMILY ENDOWMENT FUND

Wishing a r'fuah sh'lemah to Harold Zacks, Kitchener by Ann and Al Bloom.

KOVOD FUND

Congratulations to Mrs. Anita Dubinsky, Halifax, N.S. on being conferred with an Honorary Degree of Doctor of Humane Letters by Mt. St. Vincent University by Carol and Laurie Pascoe.

SAMUEL AND IRENE KRONICK FUND

In observance of the Yartzheit of my dear husband Walby Kronick by Irene Kronick.

In observance of the Yartzheit of a dear brother Samuel Kronick by Mrs. Nathan Zelikovitz and Mrs. H.E. Leslie, Toronto.

JACOB AND ROSE LANDAU MEMORIAL FUND

In memory of Mrs. Lily Rosen, mother of Carl Rosen by Edie and Issie Landau.

MAYER AND ROSE LANDAU MEMORIAL FUND

In memory of Gordon Vet, Winnipeg by Nancy and Morris Segal, Oshawa, Ontario.

HARRY LEIKIN ENDOWMENT FUND

Birthday wishes to my husband Harry by Bella Leikin.

Birthday wishes to Harry Leikin from Libby and Stan Katz and family; by Ethel Leikin Kesler and family; and by his grandchildren Lily, Rick, Zev and Maya Kesler.

Wishing a r'fuah sh'lemah to Max Wershof by Bella and Harry Leikin.

In memory of Zena Goldberg by Lily and Rick Kesler.

SAMUEL AND MARY LESH MEMORIAL FUND

Wishing a r'fuah sh'lemah to Pat Smith by Clara and Med Hassan.

In memory of Ben Shapiro by Ida and Bernie Lesh.

MARTIN K. AND ELIZABETH LEVINSON FUND

Mazel Tov to Dr. Eduardo Malca, Teaneck, N.J. on his new practice by Ruth and Dale Fyman.

In memory of Mrs. Gordon, Philadelphia by Ruth and Dale Fyman.

ARNOLD AND ROSE LITHWICK FUND

Bon Voyage to Mr. and Mrs. Joseph D. Esar, Montreal by Rose Lithwick and family.

ABRAM AND EDITH MOLOT MEMORIAL FUND

In memory of Sam Budovitch, Fredericton, N.B. by Freda and Toby Appel.

OTTAWA MODERN JEWISH SCHOOL FUND

In memory of Sari Golden by Claire and Mottie Feldman and family; and by Anna and Keiva Feldman.

In memory of Murray Rosenfeld by Mr. and Mrs. Leon Leckie; and by the Bessie Slone Yiddish Club.

In memory of Morris Glass, Toronto by Sandra, Sam, Jeff and Arron Fishbain.

In memory of Sidney Halpern by Sandra, Sam, Jeff and Arron Fishbain.

In memory of Betty Bordelay by Sandra, Sam, Jeff and Arron Fishbain.

Wishing continued good health to Rose Fagin by Sandra, Sam, Jeff and Arron Fishbain.

BESSIE AND BERNARD POLOWIN FUND

In memory of Eric Hammer by Betty Ann Domenico; and by Malca and Chuck Polowin and family.

In memory of Sari Golden by Malca and Chuck Polowin.

JACOB AND LEAH RIVERS MEMORIAL FUND

Wishing a speedy recovery to Father Sean O'Sullivan, Hamilton by Goldie and Albert Rivers.

DRS. TRUDA AND IMRE ROSENBERG FUND

Mazel Tov to Stephen and Sandra Goldstein on the B'nai Mitzvah of their sons David Frank and Jeremy Marc by Drs. Truda and Imre Rosenberg.

In appreciation to Dr. Truda Rosenberg by Fenja and Irwin Brodo.

HAROLD SHAFFER MEMORIAL FUND

In observance of the Yartzheit of Harold Shaffer by Sarah and Milton Shaffer.

CECIL AND FLORENCE SHINDER FUND

In honour of Florence and Cecil Shinder on their 34th wedding anniversary by Dr. Michael Shinder.

HARRY AND SYLVIA SHINDER FUND

In appreciation to Sylvia Shinder by Ruby D. Goldman, Richmond, Va.

In memory of Aaron Katz, Toronto by Leslie and Lionel Shinder.

JACK SMITH ENDOWMENT FUND

Mazel Tov to Linda Rosen and Jack Smith on the occasion of their marriage by Mrs. Morris (Anna) Saslove; by Janet and Norman Ironstone; by Nat Wasserman and Phyllis Polowin; and by Sylvia and Morton Pleet.

FREDA AND PHIL SWEDKO FUND

Anniversary wishes to Claire and Irving Bercovitch by Freda Swedko.

MOSES, CHENYA AND HENRY TORONTOW MEMORIAL FUND

Mazel Tov to Jean and Max Naemark on the birth of their first grandson Michael Henry son of Leonard and Bea Naemark by Eleanor, Ralph and Tammy Torontow.

In observance of the Yartzheit of Henry Torontow a dear husband and father by Bea, Jerry, Alan and Elaine.

TALMUD TORAH AFTERNOON SCHOOL FUND

Mazel Tov to Doris Finn on the marriage of her son Paul to Sharon Lesh by Laura and Milton Greenberg.

In memory of Rose Postel by Elizabeth and Mark Wolynetz.

In memory of Samuel Cleiman by Elizabeth and Mark Wolynetz.

SAM AND CLAIRE TANNER FUND

Wishing a r'fuah sh'lemah to Myer Karon, Hamilton by Claire and Sam Tanner; and by Roz and Wolfred Cohen.

WASERMAN FAMILY MEMORIAL FUND

Mazel Tov to Rhonda and Richard Wasserman on the birth of a son Zev Edward by Laura and Milton Greenberg; and by Lil and Sam Saslove.

Mazel Tov to Nat Wasserman on the birth of a new grandson Zev Edward by Janet and Morris Agulnik and Laura and Milton Greenberg; and by Lil and Sam Saslove.

Congratulations to the greatest great-grandmother Rachel Tuckman by Nat Wasserman.

In honour of the birth May 5 of a 7.3 lb. healthy baby boy Zev Edward to my brother Richard and his beautiful wife Rhonda with adoring love from Ronnie Wasserman.

Birthday wishes to Ernie Wasserman by Etta and Saul Hersh.

In observance of the Yartzheit of our mother Anna Wasserman by Ettie, Karl, Paul, Nat and Ernie.

In observance of the Yartzheit of our mother Julia Halpern by Sadie Wasserman and Goldie Lobel.

SAM ZARET MEMORIAL FUND

In observance of the Yartzheit of Sam Zaret by Helene Zaret; and by Sadie and Ernie Wasserman.

In observance of the Yartzheit of our dear father Sam Zaret by Mark, Neill, Debi and Joshua.

Wishing a r'fuah sh'lemah to Rae Weidman by Helene Zaret.

Contributions may be made by phoning Laura Greenberg at 232-7306. Attractive cards are sent to convey the appropriate sentiments. All donations are acknowledged with an official receipt for income tax purposes.

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Special JTA Interview

Syria has potential to engage in war with Israel

By Yitzhak Rabi

NEW YORK — The Syrian army is now stronger than it was last year, before Israel's invasion of Lebanon and at almost twice its strength compared to what it was at the outbreak of the Yom Kippur War in which Syria was a participant. It now has more than 3,600 Soviet-made tanks, compared with 2,000 at the time of Yom Kippur War, and more than 600 MIG fighter planes, compared with 300 in 1973.

Furthermore, the new defence budget of Syria has been increased this year to \$2.4 billion, 54 percent of its national budget. The number of Soviet advisors in Syria has been rising steadily, jumping from 2,500 advisors last year to 4,500 at present.

These details were given to the Jewish Telegraphic Agency during a special interview with Naphtali Lavie, Israel's Consul General in New York.

Hard To Judge Motives

"The Syrians now have the potential to engage in a new war with Israel," he said. "Common sense says that they should not get involved in a new war, since they lost all their wars with Israel so far. But it is hard to judge their motives, mainly because they act not only on behalf of their interests or the Arab world but

they clearly served other interests, those of the Soviet Union."

According to Lavie, who served for many years in the Israel's Defence Ministry as an aide to Defence Ministers, including the late Moshe Dayan, the Syrians are trying to "torpedo" the accord reached between Israel and Lebanon on the withdrawal of Israeli troops from Lebanon, "through threats and psychological warfare, as they did before the Six-Day War."

Syria, the Israeli official pointed out, "has various interests in Lebanon that are not connected with the current presence of Israeli forces there." He noted that Syria never recognized Lebanon as a state and does not have any diplomatic representation in that country. "The Syrians were occupying Lebanon for the last seven years. It is hard for them to accept the fact that it's time for them to leave Lebanon," Lavie said.

He said Israel is closely watching Syria. "Their threats are not new, we have been living with them for the last 35 years, but we are keeping alert to meet any eventuality," Lavie stated.

Israel's Image Improving

He said, in response to a

question, that Israel's image in the United States, which was tarnished as a result of Israel's invasion of Lebanon and further damaged after the massacre of Palestinian refugees in the Sabra and Shatila camps near Beirut last September by Christian militiamen, is showing an improvement.

The basis for the change in the American public opinion, Lavie claimed, is threefold. First, the conclusions by the Israeli commission to investigate the massacre re-established Israel's credibility among the American people and the media. Lavie noted, in this regard, that while the commission investigated the tragedy and recommended action against top government and Israel Defence Force officials, the Lebanese government has still to investigate and punish the murderers.

Second, Lavie continued, the Arab rejection of the Reagan peace initiative shows that "all the talk about Israel being an obstacle to peace in the Mideast is baseless. The Americans have realized that they erred in their attempt to achieve an Arab consensus regarding a solution to the Arab-Israeli conflict."

Anyone who knows the

Arab world "would have known that the Arabs can achieve only one kind of consensus: destructive and extreme. The experience shows that an agreement between Israel and the Arabs can be reached through separate negotiations with each Arab country, as Israel did with Egypt," Lavie said.

The third reason for Israel's improved image in the U.S., he noted is the agreement reached between Israel and

Lebanon through the mediation of Secretary of State George Shultz. "Even the Israeli opposition parties are claiming that Israel made too many concessions in order to achieve the accord with Lebanon," he said. "But it proved to the world and to American public opinion that Israel is ready to make sacrifices for peace, as it did when it returned the Sinai desert to Egypt."

Torah presentation and breakfast June 5

Ottawa Torah Institute will host a Breakfast and Torah Presentation to be held at Congregation Beth Shalom, 151 Chapel Street on Sunday, June 5 at 10:00 a.m. in appreciation to the Synagogue for its gift of a Sefer Torah.

Festivities will feature official presentation of the Sefer Torah by Congregation Beth Shalom to the Yeshiva, followed by a motorcade approximately at noon from Chapel Street to 1410 Bank Street, the location of the Ot-

tawa Torah Institute for continued celebration and dancing.

The community is invited to participate. Tickets may be purchased through Congregation Beth Shalom (232-3501), Ottawa Torah Institute (737-4651), Harry Hecht (521-5898), Stan Gilman (737-3093) or at the JCC switchboard for a minimum donation of \$18.00. Cost includes breakfast. Income tax receipts will be issued.

Ottawa women's movement fights against anti-Zionist campaign

By Toby Brooks

The following is a personal account of a disturbing anti-semitic incident which occurred recently in Ottawa.

As a participant in the Ottawa women's movement, I have spent much time working at the former Women's Centre, supporting efforts of the Ottawa Women's Lobby and working against sexual harassment.

I am now employed at Interval House, a feminist shelter for battered women. I feel a part of the women's community and in tune with its values. Thus, I had a shock when I opened the 1983 program for International Women's Week held in March and read that a workshop on Zionism to be led by Lilith Finkler, was to be sponsored by Canadians for Justice in the Middle East. CJME is an anti-Zionist organization. Ms. Finkler is Jewish and a well-known anti-Zionist.

I was severely distressed that Finkler would be speaking to a largely gentle audience and, being Jewish, could sound most convincing to the uninformed. I called one of the organizers of International Women's Week to express my feelings. She was surprised because CJME had told the women that it would be a balanced presentation.

Within 48 hours, all the Jewish Ottawa feminists I knew were expressing united outrage. We resolved to go to the workshop and to challenge Finkler. When we arrived, we were heartened to see other members of the audience equally outraged. We were also joined by one gentle



Toby Brooks

woman who stood up at the beginning of the meeting and stated her view that the subject matter was not in the interest of women and that the workshop should not take place. In spite of her efforts, it did take place. Things which did not hearten us were:

- literature distributed which was full of anti-Israel propaganda;

- about two-thirds of the audience was sympathetic to Finkler's point of view.

The following week, the issue was put on the agenda of the evaluation meeting of the International Women's Week committee.

At the evaluation meeting, we were sympathetically received. It appears the committee had been misled by CJME which had told them Lilith Finkler's workshop would discuss all sides of the problem. The committee had not been aware of CJME's bias nor that the group was capable of misrepresenting its intentions. The International Women's Week Committee decided on the following actions:

- In future, issues which are

controversial and divisive within the women's movement, such as the Middle East, would not be left in the hands of outside groups but would be sponsored by the women's committee.

- Within the next few months, the International Women's Week committee will sponsor a workshop for its members on anti-Semitism. The gentle woman who spoke at the workshop offered to organize it and call upon Jewish women as resource people.

- Next year at International Women's Week, a workshop will be planned between Jewish and Arab women to talk about their experiences as women. Discussion of the Middle East will be off topic.

The International Women's Week committee of Ottawa responded like menchen when they were told of our concern and I do believe that they will try to correct the problem. I do not believe that every group of Canadian gentiles would respond as well. For example, the action we took would not have been effective with the infamous student council at the University of Ottawa.

As the struggle in the Middle East continues, it is safe to predict that extremist Palestinian groups will try to gain sympathy from unsuspecting Canadians. I urge Jews to be vigilant in their unions, political parties and civic associations. If you are credible in your group, and if your group is made up of decent folk, then what you have to say about Israel will be heard.

In Appreciation

Our sincere thanks are extended to family and friends for the many expressions of condolence and donations made to charitable funds in memory of a beloved husband and father, Henry Kelson.

Sonia and Bev Kelson

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Your Promise
**PLEASE PAY
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ISRAEL**SUPER STAR FARE**from **983.00*** return from Montreal

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From \$655 U.S. to \$995 U.S. per person

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Departure Dates June 6, 20, July 11, 25, August 8, 22

Florida Fares: We are now booking promotional fares for Christmas and New Years 1983-84. Miami from \$244 Cdn.

For Further Information

MARILYN TALLER-WASERMAN

238-2400



Community Calendar

Monday, May 30
Golden Age Bingo Mini-Lunch, Assembly Hall, J.C.C. 12:30 p.m. Admission \$1.50.

Tuesday, May 31
50+ Drop-in Centre, Adult Lounge J.C.C. 1:30 p.m.
Canadian Friends of Haifa University Meeting, Board Room, J.C.C. 12:00 noon.
Beth Shalom Sisterhood Meeting, Social Hall, J.C.C. 6:30 p.m.
Machzikei Hadas Sisterhood Mother & Daughter Closing Event, 2310 Virginia Drive, 7:30 p.m.

Wednesday, June 1
Yiddish Club, Library, J.C.C. 1:30 to 3:00 p.m.
Bessie Sloan Yiddish Group Library J.C.C. 7:30 p.m.

Sunday, June 5
Ottawa Torah Institute Breakfast, Main Auditorium J.C.C. 9:00 a.m.
Beth Shalom West Garage Sale, Ardell Grove, Nepean, 9:00-4:00 p.m.
Pioneer Women Child Rehab. Tea home of Claire Bercovitch, 2020 Thistle Crescent, 2:00-5:00 p.m.
Ladies Reception Committee for Newcomers Tea home of Mrs. Sidney Lithwick, 385 Island Park Drive, 2:30 p.m.

Monday, June 6
Golden Age Bingo Mini-Lunch, Assembly Hall J.C.C. 12:30 p.m. Admission \$1.50.
J.S.S.A. Volunteer Workshop, J.C.C. 9:00 a.m.-1:30 p.m. Registration \$2.50 includes lunch and coffee.

Tuesday, June 7
50+ Drop-in Centre, Adult Lounge J.C.C. 1:30 p.m.

Wednesday, June 8
Jewish Community Council Executive Committee Meeting, Board Room J.C.C. 5:30 p.m.
Bessie Sloan Yiddish Group, Library J.C.C. 7:30 p.m.

Thursday, June 9
Adults for Lively Leisure's "Lunch Learn" Program, Agudath Israel Synagogue. Guest speaker: Dr. Maureen Molot. Admission \$1.50. 12:30 p.m.

Sunday, June 12
Ottawa Modern Jewish School Meeting, Board Room J.C.C. 9:30 a.m.
Beth Shalom/Beth Shalom West Annual Family Picnic, 10:00 a.m.-2:00 p.m. Andrew Haydon Park.
Eretz Chapter ORT Tea, home of Valerie Good, 668 Brierwood Ave. 2-5:00 p.m.
Anachnu, OAC, All-day.

Wednesday, June 15
Jewish Community Council Annual General Meeting, J.C.C. Assembly Hall, 7:30 p.m.

This information is taken from the Community Calendar maintained by the Women's Federation of the Jewish Community Council. Organizations who would like their events listed, no matter where they are to be held, should make sure they are recorded by calling 232-7306 between 9 a.m. and 4 p.m. Provide accurate details.

Robert Rudd Memorial Fund

The Officers and Directors of the Ottawa Jewish Community Foundation acknowledge with thanks receipt of a bequest provided in the Will of the late Robert Rudd which will be used to establish the "Robert Rudd Memorial Fund". The income from the invested capital is to go in perpetuity to the United Jewish Appeal of Ottawa.

Robert Rudd was the son of Mr. and Mrs. Morris Rudd of Ottawa.

The fund is open-ended and may be added to at any time.

Anita Thomas Memorial Fund

The Officers and Directors of the Ottawa Jewish Community Foundation acknowledge with thanks the establishment of the "Anita Thomas Memorial Fund" as a mark of tribute to her memory, by her niece and nephews Deborah Ages and Barry Ages of Ottawa, Alan Osborne of Kingston, Mark Osborne of Trenton and Donald Osborne of Ottawa.

The Anita Thomas Memorial Fund is open-ended and may be added to at any time by family and friends.

Named vice-principal of Hillel Academy

Hillel Academy announces the appointment of Nissen Chackowicz to the position of Vice-Principal commencing August, 1983.

Mr. Chackowicz holds an M.A. from the Jewish Theological Seminary; a B.A. in Liberal Arts and the Diploma in Education were earned at McGill. He taught Judaic and General Studies at Bialek High School in Montreal and has been on Hillel's faculty for two years.

In Ottawa, Mr. Chackowicz has demonstrated exceptional organizational and administrative abilities in spearheading the Jewish Students



Nissen Chackowicz

Union — Hillel Foundation on the campuses of Ottawa and Carleton Universities.

**SHABBAT
CANDLELIGHTING**
(Eastern Standard Time)
May 27 — 8:18 p.m.
June 3 — 8:24 p.m.
June 10 — 8:30 p.m.

Second Class Mail
Registration No. 4544

Gail and Stephen Victor invite you to join them on A Mission of Discovery to Israel and London

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The United Jewish Appeal
from **Monday, October 3**
to **Friday, October 14**

If interested, contact the
Victors at 238-1333 or 828-8556

Jewish Community Council of Ottawa Ottawa Vaad Ha'ir

Proposed Amendments to the Constitution to be placed before the Annual General Meeting of the Community on June 15, 1983

NAME

1. Delete: "the Greater Ottawa-Hull region".
Substitute: "the National Capital Region".

COMMUNITY MEMBERSHIP

2. (a) Delete: "have attained the age of 18 years; and"
Substitute: "have attained the age of 18 years (other than student representatives named to the Board of Trustees); and"

PURPOSES OF COUNCIL

3. (g) Delete: "to promote the Ottawa Jewish Community Endowment and Bequest Foundation"
Substitute: "to promote the Ottawa Jewish Community Foundation".

COMPOSITION OF COUNCIL

4. (f) Delete: "the Executive Committee shall be responsible for the selection of up to four Trustees to represent the students of the Jewish community and up to two Trustees to represent the young adults of the Jewish community".
Substitute: "Two Trustees shall be named by the Jewish Students Union — Hillel Foundation and two Trustees shall be named by the National Capital Council of Jewish Youth or its successor organization".

EXECUTIVE COMMITTEE

7. (i)(e) Delete: "the Chairman of the Budget & Allocations Committee of the United Jewish Appeal of Ottawa";
Substitute: "the Chairman of the Planning, Priorities and Budget Committee of the Council;"
- (i)(f) Delete: "the Chairman of the Women's Affairs Committee of the Council;"
Substitute: "the Chairman of the Women's Federation of the Council;"
- (i)(h) Delete: "up to three Officers-at-Large appointed by the elected Officers from amongst the Trustees."
Substitute: "up to three Executive Committee members-at-large appointed by the elected officers from amongst the Trustees;"
- (i)(i) Add: "The President of the Jewish Community Campus of Ottawa".

BENEFICIARY AGENCIES

11. Delete: "Every beneficiary agency of the United Jewish Appeal shall consult with the Executive Committee with respect to its policies, programs and structure, in accordance with relationships developed from time to time".
Substitute: "Every beneficiary agency of the United Jewish Appeal shall be accountable to the Council with respect to its policies, finances, programs and structure, in accordance with relationships developed from time to time".